

ST. CLAIR COUNTY BOARD OF HEALTH

19 Public Square, Suite 150 | Belleville, IL 62220 SCCHealthDept.com

MEMORANDUM

TO:

St. Clair County Board of Health

FROM:

Myla Blandford, Executive Director

MB

RE:

RESCHEDULED Board of Health February 2025 Meeting Notice

DATE: February 18, 2025

DUE TO INCLEMENT WEATHER REVISED February 2025 MEETING NOTICE

The regular meeting has been rescheduled to February 25, 2025 - 6:30 pm at the St. Clair County Health Department,

19 Public Square, Belleville Illinois in the 3rd Floor Conference room.

Zoom Telephonic Access Dial: 1-312-626-6799 Meeting ID: 871 5464 7050

Join by computer: https://us06web.zoom.us/j/83781227459

AGENDA

1. Pledge of Allegiance

2. Call to Order

3. Public Comment on Agenda

4. Approval of Minutes

5. President's Report

6. Executive Director's Report

7. Committee Reports

a. Finance/Personnel Committee Report

i. Approval of Monthly Expense Claims

ii. Approval of 2024 Budget Adjustment

iii. Approval of Updated Procurement Policy

iv. Approval of Proposed Fee Schedule Changes

v. Approval of Illinois Breast & Cervical Cancer Program (IBCCP)
Marketing Media Spend

vi. Update on The Release of Proposals for the Ryan White Programs

vii. Personnel Matters & Staffing Update

b. Division updates

8. Liaison Reports

a. Health Care Commission

b. W.C. Scrivner, M.D.
Public Health Foundation

c. Illinois Public Health Assoc.

d. Medical Society

e. St. Clair County Board

f. Dental Health

g. Community Organizations

h. Legal Community

i. Social Services Community

j. Professional Nursing

9. Executive Session - Updates on Pending Litigation and Collective Bargaining Agreement.

10. Motion to Adjourn







BOARD MEMBERS

Cindy Thompson, RN
President

Matt Smallheer, County Board President-Elect

> Jennifer Demsar, MSN, APRN, FNP-C Secretary

Leo Dumstorff, DDS

William R. Kreeb, MS

Julie Wittenauer, MD

Kelly Wood, MD, MSPH

Myla Blandford MPH, REHS, LEHP Executive Director

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MINUTES OF THE REGULAR MEETING OF THE ST. CLAIR COUNTY BOARD OF HEALTH held January 21, 2025, starting at 6:30 pm, in the third-floor conference room of the St. Clair County Health Department, 19 Public Square, Suite 150, Belleville, Illinois and zoom teleconference for visitors who wish to attend virtually.

<u>Members Present:</u> Cindy Thompson – President, Matt Smallheer – President-Elect, Dr. Leo Dumstorff – Immediate Past-President, Dr. Julie Wittenauer, and Dr. Kelly Wood.

Members Excused: William Kreeb and Jennifer Demsar.

Others Present: Myla Blandford, Executive Director, Kathryn Weisenstein, Deputy

Director, Susan Rehrig, Director of Infectious Disease Prevention, Maria Sutherland Provider-Clinical Services & Systems, Raquel Williams, Director of Clinical Services & Systems Programs, Kristy Mullins, Director of Environmental Programs, Janet Cronin, Accounting Manager and Brenda Fedak, Organizational

Communications Manager.

PLEDGE OF ALLEGIANCE

All were asked to stand and recited the Pledge of Allegiance.

CALL TO ORDER

President Thompson called the meeting to order at approximately 6:30 p.m. and opened the meeting to public comment as required under the Open Meetings Act. There were no visiting attendees in person or online via Zoom.

All board members present received via email, or United States Postal service, a Board packet containing: the agenda, minutes to the previous Board meetings, Division Directors' Reports, the Finance/Personnel Committee Report, statistical report, various financial reports including the payment register, balance sheet, budget to actual reports on detailed income, monthly Stats, SCCHD Cost Allocation Plan, SCCHD Risk Assessment, Sliding Fee Documentation.

MINUTES

Dr. Dumstroff moved, and Dr. Wittenauer seconded a motion to accept the minutes of the Board of Health held on December 10, 2024. The motion carried unanimously.

PRESIDENT'S REPORT

Executive Director Blandford thanked President Dumstorff for his leadership this past year and welcomed Ms. Cindy Thompson as the 2025 President-Elect, who will start her term effective with this January 2025 Board of Health meeting.

President Thompson referenced the 2025 Committee and Liaison appointment document and stated the 2025 Personnel and Finance Committee would consist of the Board President (Ms. Thompson), President-Elect Jennifer Demsar, Board Secretary and County Board member Matt Smallheer and Immediate Past President Dr. Dumstorff. The other liaison committee appointments were assigned as outlined on the 2025

appointment document. President Thompson passed around the 2025 contact information and asked Board members to verify their information and note any changes that were needed.

EXECUTIVE DIRECTOR'S REPORT

Executive Director Blandford reported the following:

- a. Respiratory illness in St. Clair County through 1/11/25 is moderate; COVID, Flu and RSV are all trending down in Illinois: National COVID positivity 6.6%.
- b. H5N1 67 Human cases in the United States affecting 928 dairy herds across 16 states with one (1) death in Louisiana being reported. There currently are no reported cases of H5N1 in Illinois to date.
- c. P&F Matters:
 - a. Risk assessment ~ no real changes except with the new Kronos payroll system; Cost Allocation has no changes.
 - b. Update of security wall installation and expenditure of remaining funds: The new office furniture on the 3rd floor reception area is slated to be installed on February 21st with the installation of the walls to follow on February 22nd and 23rd. A breakdown of the pricing is in the P & F, with approximately \$36,000 left over. We would like to use the leftover funds to build out a Med Room on the first floor in an area referred to as the "classroom", which is also used as a lunchroom/break area for clinic staff. The vaccine refrigerators will be moved to this area, along with other medical storage cabinets. The current med room could eventually be converted to another exam room. Painting in the clinic will be completed this next coming weekend.
 - c. Sliding fee schedule: Raquel Williams and Maria Sutherland will provide details during the P & F.

COMMITTEE REPORTS

Finance/Personnel Committee Report

In the absence of Ms. Demsar, board secretary, Dr. Dumstorff read the Financial and Personnel committee report and began with the Finance Committee report with the expense claims processed since the December Board of Health meeting reflect the usual and customary transactions by the Department. The Executive Director has reviewed the expense documentation and recommends Board approval of the expense claims. Dr. Wood moved, and Dr. Dumstorff seconded a motion to approve the expense claims. The motion carried.

Dr. Dumstorff stated the Executive Director and Accounting Manager have conducted a review of the Department's Cost Allocation Plan. To date, no changes are recommended. Mr. Smallheer moved, and Ms. Thompson seconded a motion to approve the Cost Allocation Plan for 2025. The motion carried.

Dr. Dumstorff continued, the Executive Director and Accounting Manager have completed the annual review of the Department's Risk Assessment. This Risk Assessment identifies fiscal and program risks and the controls in place to prevent loss and is part of a countywide review process conducted in accordance with

governmental audit standards. Although all financial systems are continuously reviewed and modified as part of an ongoing quality improvement process, the following changes are noted as follows: moving from NOVATime 5000 to UKG Ready software and support for payroll during 2025. Dr. Wittenauer moved, and Ms. Thompson seconded a motion to approve the changes to the Department's Risk Assessment. The motion carried.

Dr. Dumstorff reported that the Director of Clinical Services & Systems-Programs is seeking approval of an updated sliding fee schedule based on the current rates of services in the immediate area. The fee schedule will be implemented for all clinical services, where applicable. The Clinical Services & Systems Provider and Program Director reviewed the details of the fee schedule changes and addresses questions and concerns from the board. The Executive Director has reviewed the documentation prior and recommends Board approval of the proposed Sliding Fee Schedule. Mr. Smallheer moved, and Dr. Wood seconded a motion to approve the 2025 Sliding Fee Schedule as presented. The motion carried.

Dr. Dumstorff continued, the Infectious Disease Prevention Division is creating a Request for Proposals (RFP) for emergency housing, short-term rent, and mortgage assistance through the Ryan White Part B Program. Emergency housing is provided for eligible homeless individuals living with HIV/AIDS. Short term rent or mortgage assistance is provided for eligible persons living with HIV/AIDS who have experienced a life event resulting in an inability to pay rent or a mortgage independently. The dates for the RFP release and Bidders' Conference are being established. Applications will be due two weeks prior to the start of the FY25 Ryan White Part B Grant year, which is April 1, 2025. A complete RFP will be submitted to the Executive Director and Accounting Manager for approval prior to release. Total funding available through the RFP is \$100,000. The Executive Director has reviewed this request and recommends Board approval to publish the RFP upon completion. Ms. Thompson moved, and Dr. Wittenauer seconded a motion to approve the RFP for emergency housing, short-term rent, and mortgage assistance through the Ryan White Part B Program as outlined. The motion carried.

The Infectious Disease Prevention Division is creating a Request for Proposals (RFP) for fiscal monitoring of sub-recipients receiving Ryan White Part A and B funding via contracts with the SCCHD. Under the Office of Management and Budget Uniform Guidance, annual monitoring of subrecipient agencies who meet a certain Federal funding threshold must include a fiscal monitoring component. Fiscal monitoring includes testing of invoice records, reviewing sub-recipients' indirect cost allocation plans and ensuring the sub-recipients obtain an audit in compliance with OMB Uniform Guidance. SCCHD undergoes a procurement process annually to determine which firm will perform the fiscal audits. The dates for the RFP release and Bidders' Conference are being established. Applications will be due two weeks prior to the start of the FY25 Ryan White Part B Grant year, which is April 1, 2025. A complete RFP will be submitted to the Executive Director and Accounting Manager for approval prior to release. Total funding available through the RFP is \$17,500. The Executive Director has reviewed this request and recommends Board approval to publish the RFP upon completion. Ms. Thompson moved, and Dr. Wittenauer seconded a motion to approve the RFP for fiscal monitoring of sub-recipients receiving Ryan White Part A and B funding via contracts with the SCCHD as outlined. The motion carried.

Dr. Dumstorff concluded with the following staffing updates:

Health Department staffing updates:

- Mr. Caelin White accepted the full-time position of Disease Intervention Specialist (DIS) effective January 6, 2025.
- Ms. Nicole Pomara accepted the full-time position of Emergency Preparedness & Volunteer Coordinator effective January 6, 2025.
- Mr. Bryce Campo resigned from the full-time position of Clinical Servies Representative (CSR) effective January 8, 2025.
- Ms. Cher Wiltsie resigned from the position of Lead Disease Intervention Specialist (DIS) effective January 10, 2025.
- Ms. Jelanee Thompson accepted the part-time position of Breastfeeding Peer Counselor, start date still to be determined.

The Health Department is currently seeking to fill:

- One (1) Accounting Coordinator
- One (1) Clinical Programs Vaccine Coordinator
- Two (2) full-time Clinical Services Representative (CSR) One (1) full-time Clinical Services LPN
- Two (2) full-time Public Health Nurse Positions:
- High-Risk Prenatal RN Case Manager
- Better Birth Outcome Staff RN
- One (1) full-time Director of Health Promotion & Wellness One (1) full-time Systems Quality Manager
- One (1) full-time Sanitarian I
- One (1) full-time Disease Intervention Specialist (DIS)
- One (1) full-time HIV Program Manager

DIVISION UPDATES:

The Deputy Director shared updates from the Administration Division and deferred to the Accounting Manager for the financial highlights. The Directors of the Environmental Health, Clinical Services & Systems, Health Promotion & Wellness and Infectious Disease Prevention Divisions reviewed highlights from their respective divisions.

LIAISON REPORTS

Health Care Commission

The Executive Director reported that the Health Care Commission (HCC) met January 7, 2025 and that the HCC did not receive the Health Equity Zone (HEZ) grant. Ms. Henderson, SQM, has moved to part-time but will continue her work with the HCC, work group updates and the PHAB yearly report, which is due at the end of March. We need a point person for PHAB and are posting the Systems Quality Manager position. We recently found out the Cost and Capacity Assessment that we participate in will potentially satisfy our PHAB component for this past year. We are hoping to gain access to this date so that it can be used for our Phab annual report.

W.C. Scrivner Public Health Foundation

Executive Director Blandford reported the Scrivner Foundation Board is scheduled to meet February 11, 2025. The board has two new candidates under review for appointment to fill foundation board openings.

Illinois Public Health Association

The Executive Director reported that she met with Dr. Vohra the week before last as part of the workforce transformation from the university to the state, which is taking over this initiative. Dr. Vohra met with some administrators to discuss ideas as to how health departments can operate more efficiently and possibly combine services with smaller health departments as part of this plan. The focus on workforce development is ongoing.

Medical Society

Dr. Wittenauer reported she recently had a report of Flu, COVID and RSV activity all at once at one of their nursing homes, which had not happened before.

Nursing Society

President Thompson used this time to thank Mr. Kreeb for his service as secretary and Dr. Dumstorff for his service as President of the Board of Health this past year.

Executive Session

At 7:37 pm Dr. Dumstorff moved, and Mr. Smallheer seconded a motion to move into Executive Session to discuss pending litigation and the Collective Bargaining Agreement discussions. The motion passed and the board move into Executive Session.

Adjournment

At 7:45 p.m. Mr. Wittenauer moved, and Mr. Smallheer seconded a motion to close the Executive Session and adjourn the meeting. The motion carried unanimously. The next Board of Health meeting is February 18, 2025 at 6:30 pm.

Respectfully submitted,

Dr. Dumstorff Acting Secretary

ST. CLAIR COUNTY HEALTH DEPARTMENT FINANCE & PERSONNEL COMMITTEE REPORT

February 25, 2025

i. EXPENSE CLAIMS

The expense claims processed since the January 2025 Board of Health meeting reflect the usual and customary transactions by the Department. The Executive Director has reviewed the expense documentation and recommends Board approval of the expense claims. See payment Register on page 7.a.i for detail.

MOTION TO APPROVE

ii. APPROVAL OF 2024 BUDGET ADJUSTMENT

A second budget adjustment of \$6,000.00 to the St. Clair County Health Department's 2024 Budget by the St. Clair County Auditor's office was requested to adjust for Small Capital Purchases related to office equipment that were over budget. The Executive Director has reviewed and signed off on the request from the Auditor's Office and recommends Board approval.

MOTION TO APPROVE

iii. APPROVAL OF UPDATED PROCUREMENT POLICY

The Accounting Manager has updated the St. Clair County Health Department Procurement Policy to align with updates made to the St. Clair County 2025 Personnel Code Book:

Procurement Policy, page 1 of 4, under Code of Conduct, point #4 as noted below:

PREVIOUS VERSION: As outlined in St. Clair County's Employee Personnel Code, Section 10, Regulations and Restrictions, subsection N, Gift Ban Act, SCCHD's employees, officers, directors, volunteers or agents shall neither solicit nor accept gratuities, gifts, consulting fees, trips, favors or anything having a monetary value in excess of seventy-five dollars (\$75) in a single day or one hundred dollars (\$100) in a calendar year from a vendor, potential vendor, or from the family or employees of a vendor, potential vendor or bidder; or from any party to a sub-agreement or ancillary contract.

THE NEW VERSION IN RED: As outlined in St. Clair County's Employee Personnel Code, Section 10, Regulations and Restrictions, subsection M, An employee shall not use, nor attempt to use, their position with the Employer to secure unwarranted privileges, favors, or exemptions for themselves or others; and shall avoid the appearance of using their position to secure such privileges, favors, or exemptions for themselves or others. Employees are prohibited from accepting gifts, gratuities, or any item of value for work performed on behalf of the department.

The Executive Director has reviewed the documentation and recommends Board approval. See 7.a.iii for full policy with change noted.

MOTION TO APPROVE

ST. CLAIR COUNTY HEALTH DEPARTMENT FINANCE & PERSONNEL COMMITTEE REPORT

February 25, 2025

iv. APPROVAL OF PROPOSED FEE SCHEDULE CHANGES

The Director of Clinical Services & Systems-Programs is seeking Board approval to charge an administration fee of \$25.00 for services related to COVID-19 & Influenza Combination Testing for time spent on administering the tests, providing results and patient education. The grants associated with the forementioned testing allows for the health department to charge an administration fee. The Executive Director has reviewed the documentation and recommends Board approval of the requested \$25.00 administration fee related to COVID-19 & Influenza Combination Testing.

MOTION TO APPROVE

v. APPROVAL OF ILLINOIS BREAST & CERVICAL CANCER PROGRAM MARKETING MEDIA SPEND

The Deputy Director and Clinical Services Provider are seeking Board approval to allocate up to \$30,000.00 from the Illinois Breast & Cervical Cancer Program (IBCCP) for a Media Marketing Campaign to promote the services associated with the program. The amount of funds available has yet to be determined but will not exceed \$30,000.00. The Executive Director has reviewed the request and recommends Board approval.

MOTION TO APPROVE

vi. UPDATE ON THE RELEASE OF REQUEST FOR PROPOSALS (RFP'S) FOR RYAN WHITE PROGRAMS

At the January 2025 Board of Health meeting, the Infectious Disease Prevention (IDP) Division received Board approval to post two (2) Request for Proposals (RFP): 1) RFP for emergency housing, short-term rent, and mortgage assistance through the Ryan White Part B Program. 2) RFP for the fiscal audit of Ryan White Part A and B Subrecipients. Both of these RFP's are still in the process of being developed. The IDP Division is planning to have both RFPs posted by the end of February.

INFORMATIONAL

vii. PERSONNEL MATTERS & STAFFING UPDATES

Health Department staffing updates:

- Ms. Elizabeth Brem resigned from her full-time position as a Sanitarian I within the Environmental Health Division effective January 17, 2025.
- Ms. Kryraha Green accepted a full-time position as a Client Services Representative within the Clinical Services & System Division effective February 24, 2025.
- Ms. Ranada Peoples accepted a full-time position as an LPN within the Clinical Services & System Division effective February, 24, 2025.
- Ms. Doree Pitre accepted a full-time position as a Staff Nurse within the Health Promotion & Wellness Division effective March 17, 2025.

ST. CLAIR COUNTY HEALTH DEPARTMENT FINANCE & PERSONNEL COMMITTEE REPORT

February 25, 2025

• Ms. Chilan Doan accepted a full-time position as a Public Health Nurse within the Health Promotion & Wellness Division effective March 17, 2025.

The Health Department is currently seeking to fill:

- One (1) Accounting Coordinator
- One (1) full-time Clinical Services Representative (CSR)
- Two (2) full-time Public Health Nurse Positions:
- One (1) full-time Director of Health Promotion & Wellness
- One (1) full-time Systems Quality Manager
- One (1) full-time Sanitarian I
- One (1) full-time Disease Intervention Specialist (DIS)
- One (1) full-time HIV Program Manager
 - INFORMATIONAL



St Clair County, IL Health Department Payment Register From Payment Date 01/22/2025 To Payment Date 02/18/2025

| Number | Date | Source | Payee Name | | Amount |
|------------------|--------------------------|--------------------------------------|---|--------|-----------------------|
| Various | 01/24/2024 | Payroll | Employees - FT 48, PT 8, total 56 | \$ | 103,433.51 |
| 593180 | 01/21/2025 | Accounts Payable | GROGAN, LEO - VOIDED (SHOULD HAVE BEEN ESHD) | | (4,040.00) |
| 593332 | 01/22/2025 | Accounts Payable | AT&T - Manual | | 63.29 |
| 593333 | 01/22/2025 | Accounts Payable | Pool Admin #8 - Manual | | 7,542.33 |
| 593344 | 01/29/2025 | Accounts Payable | AT&T Landlines - Manual | | 368.33 |
| 593345 | 01/29/2025 | Accounts Payable | Ayadi and Ayadi - Manual | | 2,125.00 |
| | | Transactions | SUI 5 | BTOTAL | 109,492.46 |
| | | | Total 01/22/2025 - 01/31/2025 | | 109,492.46 |
| | | | | | |
| Various | 02/07/2025 | Payroll | Employees - FT 46, PT 9, total 55 | | 98,841.80 |
| 593525 | 02/05/2025 | Accounts Payable | AT&T-Manual | | 31.80 |
| 593526 593527 | 02/05/2025 02/05/2025 | Accounts Payable Accounts Payable | AT&T-Manual Dell-Manual | | 136.11 382.24 |
| 593528 | 02/05/2025 | Accounts Payable | ESHD-Manual (Corrected vendor from VOID Check above) | | 4,040.00 |
| 593529 | 02/05/2025 | Accounts Payable | Sanofi-Manual | | 1,976.40 |
| 593530 | 02/05/2025 | Accounts Payable | Verizon-Manual | | 1,652.19 |
| | | | SUBTOTAL | | 107,060.54 |
| | | Transactions | 6 | | |
| 500000 | 00/40/0005 | | 40T ALL MANOE DE AL EQUATE INO | | 005.00 |
| 593689 | 02/18/2025 | Accounts Payable | 1ST ALLIANCE REAL ESTATE INC | | 625.00 |
| 593690 593691 | 02/18/2025 02/18/2025 | Accounts Payable Accounts Payable | ALDI INC AMANDA GRAY | | 6,000.00 285.60 |
| 593692 | 02/18/2025 | Accounts Payable | ANDREW LOPINOT, COUNTY TREASURER | | 161.09 |
| 593693 | 02/18/2025 | Accounts Payable | AYADI & AYADI INVESTMENT LLC | | 1,775.00 |
| 593694 | 02/18/2025 | Accounts Payable | BJC MEDICAL GROUP OF IL | | 250.00 |
| 593695 | 02/18/2025 | Accounts Payable | CAPE RADIOLOGY GROUP PC | | 66.64 |
| 593696 | 02/18/2025 | Accounts Payable | CENTER STREET SENIOR LIVING INC | | 1,442.00 |
| 593697 | 02/18/2025 | Accounts Payable | CENTRAL ILLINOIS RADIOLOGICAL ASSOC LTD | | 1,234.70 |
| 593698 | 02/18/2025 | Accounts Payable | CENTRAL ILLINOIS RADIOLOGICAL ASSOC LTD | | 182.75 |
| 593699 | 02/18/2025 | Accounts Payable | CLINICAL RADIOLOGIST S.C. | | 314.00 |
| 593700 | 02/18/2025 | Accounts Payable | COMPLETE HAULING | | 738.00 |
| 593701 593702 | 02/18/2025 02/18/2025 | Accounts Payable Accounts Payable | COORDINATED YOUTH SERVICES CUSTOM DATA PROCESSING, INC. | | 30,493.31 3,767.03 |
| 593702 | 02/18/2025 | Accounts Payable | DELL MARKETING | | 4,604.70 |
| 593704 | 02/18/2025 | Accounts Payable | DICKSON COMPANY | | 477.00 |
| 593705 | 02/18/2025 | Accounts Payable | DJ HANK LLC | | 583.00 |
| 593706 | 02/18/2025 | Accounts Payable | DREA PROPERTIES | | 414.00 |
| 593707 | 02/18/2025 | Accounts Payable | EAST SIDE HEALTH DISTRICT | | 1,749.12 |
| 593708 | 02/18/2025 | Accounts Payable | EAST SIDE HEALTH DISTRICT | | 6,647.26 |
| 593709 | 02/18/2025 | Accounts Payable | EFFINGHAM OBSTETRICS & GYNECOLOGY ASSOC LLC | | 355.02 |
| 593710 | 02/18/2025 | Accounts Payable | ELIZABETH BREM | | 67.90 |
| 593711 593712 | 02/18/2025 02/18/2025 | Accounts Payable Accounts Payable | ERNST RADIOLOGY ILLINOIS FOLEY BUILDING MAINTENANCE | | 2,228.20 7,386.12 |
| 593713 | 02/18/2025 | Accounts Payable | FOOD OUTREACH INC | | 20,199.47 |
| 593714 | 02/18/2025 | Accounts Payable | FRANKLIN HOSPITAL | | 616.98 |
| 593715 | 02/18/2025 | Accounts Payable | GERSHOM NORFLEET | | 384.00 |
| 593716 | 02/18/2025 | Accounts Payable | GOOD SAMARITAN REGIONAL HEALTH CENTER | | 637.83 |
| 593717 | 02/18/2025 | Accounts Payable | HAMILTON MEMORIAL HOSPITAL | | 54.48 |
| 593718 | 02/18/2025 | Accounts Payable | HEARTLAND WOMENS HEALTHCARE | | 697.31 |
| 593719 | 02/18/2025 | Accounts Payable | INTERFAITH RESIDENCY DBA DOORWAYS | | 5,790.59 |
| 593720 | 02/18/2025 | Accounts Payable | INUVIO | | 140.00 |
| 593721 503722 | 02/18/2025 02/18/2025 | Accounts Payable | JACOB W. PHILLIPS | | 49.00 55.35 |
| 593722 593723 | 02/18/2025 | Accounts Payable Accounts Payable | LABORATORIES CORPORATION OF AMERICA LAND OF LINCOLN LEGAL | | 55.35 376.00 |
| 593724 | 02/18/2025 | Accounts Payable | LANGUAGE ACCESS MULTICULTURAL PEOPLE LLC | | 220.26 |
| | | | | | |

| Number | Date | Source | Payee Name | Amount |
|------------------|--------------------------|--------------------------------------|--|---------------------------------|
| 593725 | 02/18/2025 | Accounts Payable | LC AND KC PROPERTIES LLC | 593.00 |
| 593726 | 02/18/2025 | Accounts Payable | LMT ESTATES | 900.00 |
| 593727 | 02/18/2025 | Accounts Payable | MEHDI BEN-AYED | 343.00 |
| 593728 | 02/18/2025 | Accounts Payable | MEMORIAL HOSPITAL | 119.18 |
| 593729 | 02/18/2025 | Accounts Payable | METRO | 60.00 |
| 593730 | 02/18/2025 | Accounts Payable | METRO EAST HOME INSPECTION, LLC. | 1,825.00 |
| 593731 | 02/18/2025 | Accounts Payable | MOTO MART | 1,500.00 |
| 593732 | 02/18/2025 | Accounts Payable | MOTO MART | 5,000.00 |
| 593733 | 02/18/2025 | Accounts Payable | NEW DAY FAMILY DENTAL LLC | 931.72 |
| 593734 | 02/18/2025 | Accounts Payable | NORMAN-LATIMER, JENNIFER | 12.06 |
| 593735 | 02/18/2025 | Accounts Payable | OMER BADAHMAN | 350.00 |
| 593736 | 02/18/2025 | Accounts Payable | PASS PROPERTIES | 473.00 |
| 593737 | 02/18/2025 | Accounts Payable | POOL ADMINISTRATION INC | 1,244.62 |
| 593738 | 02/18/2025 | Accounts Payable | PUBLIC BUILDING COMMISSION | 25,266.23 |
| 593739 | 02/18/2025 | Accounts Payable | QUADIENT FINANCE USA, INC. | 1,052.32 |
| 593740 | 02/18/2025 | Accounts Payable | QUEST DIAGNOSTICS | 85.49 |
| 593741 | 02/18/2025 | Accounts Payable | RAYMOND OTERO | 202.30 |
| 593742 | 02/18/2025 | Accounts Payable | SALEM TOWNSHIP HOSPITAL | 59.51 |
| 593743 | 02/18/2025 | Accounts Payable | SONES FAMILY DENTAL | 2,651.90 |
| 593744 | 02/18/2025 | Accounts Payable | SOUTHERN IL HEALTHCARE FOUNDATION | 977.57 |
| 593745 | 02/18/2025 | Accounts Payable | SOUTHERN IL HEALTHCARE FOUNDATION | 9,639.33 |
| 593746 | 02/18/2025 | Accounts Payable | SOUTHERN ILLINOIS HOSPITAL SERVICES | 134.83 |
| 593747 | 02/18/2025 | Accounts Payable | SOUTHERN OBSTETRICS AND GYNECOLOGY ASSOC | 532.53 |
| 593748 | 02/18/2025 | Accounts Payable | ST. CLAIR COUNTY EMPLOYEES MEDICAL TRUST | 67,015.06 |
| 593749 | 02/18/2025 | Accounts Payable | ST. ELIZABETH'S HOSPITAL | 414.72 |
| 593750 | 02/18/2025 | Accounts Payable | ST. ELIZABETH'S HOSPITAL | 10.75 |
| 593751 | 02/18/2025 | Accounts Payable | ST. JOSEPH'S HOSPITAL BREESE | 583.05 |
| 593752 | 02/18/2025 | Accounts Payable | ST. MARY'S GOOD SAMARITAN MEDICAL GROUP INC(C) | 237.02 |
| 593753 | 02/18/2025 | Accounts Payable | ST. MARYS HOSPITAL | 119.18 309.71 |
| 593754 | 02/18/2025 | Accounts Payable | STERICYCLE, INC. | |
| 593755 | 02/18/2025 | Accounts Payable | TOPSTONE INV CAH 1, LLC. TOUCHETTE REGIONAL HOSPITAL | 750.00 858.47 |
| 593756 503757 | 02/18/2025 | Accounts Payable | TRITEC ENTITIES LLC | |
| 593757 593758 | 02/18/2025 | Accounts Payable Accounts Payable | WASHINGTON UNIVERSITY-PROJECT ARK | 972.00 22,307.07 |
| 593759 | 02/18/2025 02/18/2025 | Accounts Payable | WATTS COPY SYSTEMS, INC. | 803.58 |
| 593760 | 02/18/2025 | Accounts Payable | YELLOW BRICK REALTY & MANAGEMENT INC | 1,809.00 |
| 393700 | 02/10/2023 | Accounts Fayable | TELEOW BINCK INEALT I & MANAGEMENT INC | 1,009.00 |
| | | | SUBTOTAL | 251,211.91 |
| | | Transactions | 72 | 201,211.01 |
| | | Transactions | • | |
| | | | | |
| 17641-17670 | 02/18/2025 | Accounts Payable | UMB CARD SERVICE - (Detail attached) | 6,494.72 |
| 17041-17070 | 02/10/2023 | Transactions | OND CARD SERVICE - (Detail attached) | |
| | | Transactions | | 6,494.72 |
| | | | | |
| | | | Total 02/01/2025 - 02/18/2025 | 364,767.17 |
| | | | | |
| | | | | |
| Total since | 01/21/2025 | | 83 | \$ 364,767.17 |
| | | | | |
| | | | | |
| | | | | Mula Oliver |
| | | | | Myla Oliver- |
| | Reviewed By: | | | Blandford Executive Director |
| | itevieweu by. | | | EVERNING DIJECTOL |
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EFT Register

From Payment Date: 2/18/2025 - To Payment Date: 2/18/2025

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| Number | Date | Status | Void Reason | Voided Date | Source | Payee Name | |
|------------|-----------------------|----------------|-------------|----------------|----------------------------|---------------------|----------|
| BOE-Expens | se2 - Busey Expen | se Clearing #2 | | | | | |
| <u>EFT</u> | | | | | | | |
| 17641 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 3940429723 | | 02/04/2025 | 1-Phlebotomy (| Class CP 1/25 Remaining | g registration fee | \$895.00 |
| 17642 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 9410429813 | | 02/04/2025 | 2-Phlebotomy (| Class 1/25 SH Remaining | g registration fee | \$895.00 |
| 17643 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 3940429510 | | 02/04/2025 | 3-Phlebotomy (| Class MR 1/25 Remaining | g registration fee | \$895.00 |
| 17644 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | WsmLL7NPqJ | ltY | 02/04/2025 | 4-Marco DIS A | ppreciation luncheon 1/25 | 5 delayed from fall | \$116.67 |
| 17645 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | OWPI-KM | | 02/04/2025 | 5-OWPI Confe | rence registration KM 1/2 | 5 | \$195.00 |
| 17646 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | OWPI-JP | | 02/04/2025 | 6-OWPI Confe | rence registration JP 1/25 | 5 | \$195.00 |
| | | | | | | LIMB 04 DD 05D\#05 | |
| 17647 | 02/18/2025 Invoice | Open | Date | Description | Accounts Payable | UMB CARD SERVICE | Amount |

EFT Register

From Payment Date: 2/18/2025 - To Payment Date: 2/18/2025

| 17648 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
|-------|--------------|-------|------------|---------------|-----------------------------|--------------------|----------|
| | Invoice | | Date | Description | | | Amount |
| | 79100356762 | 62650 | 02/04/2025 | 8-AMZN Safe | ty Sharps container 1/25 | | \$75.58 |
| | | | | | | | |
| 17649 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 2018 | | 01/01/2025 | 1-TRACFONE | E RFL JAN 1 OF 6-15.3 RI | EB-LINE 166-01/25 | \$22.38 |
| 17650 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 4390966-0926 | 6609 | 12/26/2024 | • | line 5 Qrt Sharps Cabinets | :-01/25 | \$151.57 |
| | | | | | | | |
| 17651 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 6276 | | 01/03/2025 | 3-TRACFONE | RFL JAN 2 OF 6-15.3 RI | EB-LINE 166-01/25 | \$16.80 |
| | | | | | | | |
| 17652 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 1401 | | 01/03/2025 | 4-TRACFONE | RFL JAN 3 OF 6-15.3 R | EB-LINE 166-01/25 | \$16.80 |
| 47050 | 00/40/0005 | 0 | | | Accessore Describe | LIMP CARD CEDVICE | |
| 17653 | 02/18/2025 | Open | Data | December | Accounts Payable | UMB CARD SERVICE | A 1 |
| | Invoice | | Date | Description | - DEL JAN 4 OF 0 45 0 DI | ED I INE 400 04/05 | Amount |
| | 2563 | | 01/03/2025 | 5-TRACFONE | E RFL JAN 4 OF 6-15.3 RI | EB-LINE 100-01/25 | \$16.80 |
| | | | | | | | |
| 17654 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 9230687-0934 | 1661 | 12/31/2024 | 6-AMZN Clinio | c Office Supplies (toner, p | ens, etc)-01/25 | \$425.16 |
| 17655 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| 17000 | 02/18/2025 | Open | | | Accounts Payable | UIVID CARD SERVICE | |

EFT Register

From Payment Date: 2/18/2025 - To Payment Date: 2/18/2025

| | Invoice | | Date | Description | | | Amount |
|-------|---------------|--------|------------|------------------|----------------------------|-------------------|------------|
| | 100013622844 | 39 | 01/03/2025 | 7-Quickbooks | Scrivner Intuit-01/25 | | \$35.00 |
| 17656 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 9629397-72298 | 345 | 01/03/2025 | 8-AMZN Avery | y Filing Labels BCCP-01/2 | 25 | \$121.62 |
| 17657 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 1083045-34442 | 233 | 01/03/2025 | 9-AMZN Dura | cell AAA Batteries-01/25 | | \$25.96 |
| 17658 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | AMZNCRED01 | 062025 | 01/06/2025 | 10-AMZN Cre | dit Transaction Date 01/06 | 6/2025 | (\$344.00) |
| 17659 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 1011364-54034 | 406 | 01/03/2025 | 11-AMZN Con | nputer Mid Tower Cases-0 | 01/25 | \$99.95 |
| 17660 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 3d494602 | | 01/08/2025 | 12-MAILHIPP | O-01/25 (all 15.3 is REBA | TE) | \$206.70 |
| 17661 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 7831879-67522 | 266 | 01/03/2025 | 13-AMZN Vari | ious Office Supplies Prgs | 9, 17, & 41-01/25 | \$89.23 |
| 17662 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| 17002 | Invoice | Ореп | Date | Description | Accounts Fayable | OWID CARD SERVICE | Amount |
| | 0373133-11602 | 266 | 01/09/2025 | • | 212X black Toner-01/25 | | \$257.40 |
| | 0070100-11002 | 200 | 01/09/2023 | I #-MIVIZIN I IF | Z IZA DIAGN TOHEL-01/20 | | Ψ231.40 |
| 17663 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |

EFT Register

From Payment Date: 2/18/2025 - To Payment Date: 2/18/2025

| | 3519805566 | | 01/12/2025 | 15-Metro In Th 01/25 | ne Know/GoDaddy Renew | <i>r</i> al (Prg 15.3 RD)- | \$359.88 |
|-------|--------------|------|------------|------------------------------|--|----------------------------|----------|
| 17664 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | D304DF3-009 | 1. | 01/14/2025 | 16-Dickson 01 | /25 | | \$92.50 |
| 17665 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | - | | Amount |
| | CSJC0225-17 | | 01/20/2025 | 17-SURVEY N | MONKEY SUB FOR 2025 | -01/25 | \$468.00 |
| 17666 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 3342. | | 01/22/2025 | 18-TRACFON 01/25 | E RFL JAN 5 OF 6-15.3 F | REB-LINE 166- | \$22.38 |
| 17667 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | CSJC0125-19 | | 01/22/2025 | 19-ZOOM MO | NTHLY-01/25 | | \$63.99 |
| 17668 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 2995449813 | | 01/24/2025 | 20-Adobe Lice | nses-01/25 | | \$653.72 |
| 17669 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 3003 | | 01/31/2025 | 21-TRACFON 01/25 | E RFL JAN 6 OF 6-15.3 F | REB-LINE 166- | \$22.38 |
| 17670 | 02/18/2025 | Open | | | Accounts Payable | UMB CARD SERVICE | |
| | Invoice | | Date | Description | | | Amount |
| | 2025-0000036 | 5 | 01/31/2025 | A-LYFT (152.6 UNBILLABLE) | 61-MTFED)(55.64-ST EF <i>F</i> -01/25 | A REBATE,EFA | \$208.25 |

Type EFT Totals: 30 Transactions

EFT Register

From Payment Date: 2/18/2025 - To Payment Date: 2/18/2025

Grand Totals:

| EFTs | Status | Count | Transaction Amount |
|-------------|------------|-------|--------------------|
| | Open | 30 | \$6,494.72 |
| | Reconciled | 0 | \$0.00 |
| | Voided | 0 | \$0.00 |
| | Total | 30 | \$6,494.72 |



Balance Sheet

| | | Current YTD | Prior Year | | |
|----------------------------|--|----------------|----------------|---------------|----------|
| Account | Account Description | Balance | Total Actual | Net Change | Change % |
| Fund Category Fund Type | Special Revenue Funds | | | | |
| ASSET | TS . | | | | |
| 10100 | Petty Cash | 350.00 | 350.00 | .00 | .00 |
| 10200-01 | Equity in cash & investment pool Pool | 5,270,857.05 | 5,308,841.43 | (37,984.38) | (.72) |
| 12000-100 | Internal balances General Fund | (1,775.95) | (1,775.95) | .00 | .00 |
| 12000-241 | Internal balances Landfill Surcharge | 1,426.10 | 1,426.10 | .00 | .00 |
| | ASSETS TOTALS | \$5,270,857.20 | \$5,308,841.58 | (\$37,984.38) | (0.72%) |
| FUN | ND EQUITY | | | | |
| 30000 | Fund balance | 4,611,918.85 | 4,611,918.85 | .00 | .00 |
| | FUND EQUITY TOTALS Prior to Current Year Changes | \$4,611,918.85 | \$4,611,918.85 | \$0.00 | 0.00% |
| | Prior Year Fund Equity Adjustment | (499,739.64) | 140,206.59 | | |
| | Fund Revenues | (414,210.79) | (6,867,459.22) | | |
| | Fund Expenses | 452,195.17 | 6,227,512.99 | | |
| | FUND EQUITY TOTALS | \$5,073,674.11 | \$5,111,658.49 | (\$37,984.38) | (0.74%) |
| | LIABILITIES AND FUND EQUITY TOTALS | \$5,073,674.11 | \$5,111,658.49 | (\$37,984.38) | (0.74%) |
| | Fund Type Totals | \$197,183.09 | \$197,183.09 | \$0.00 | 0.00% |
| | Fund Category Special Revenue Funds Totals | \$197,183.09 | \$197,183.09 | \$0.00 | 0.00% |
| | Grand Totals | \$197,183.09 | \$197,183.09 | \$0.00 | 0.00% |



| | | | Annual | MTD | YTD | Budget Less | % of | Prior Year |
|---------------|-----------------------------------|----------------|----------------|---------------|---------------|--------------------|--------|----------------|
| Account | Account Description | | Budget Amount | Actual Amount | Actual Amount | YTD Actual | Budget | Total Actual |
| Fund Category | Special Revenue Funds | | | | | | | |
| Fund Type | | | | | | | | |
| REVEN | NUE | | | | | | | |
| 40000 | Property Taxes-Real Estate | | 717,000.00 | .00 | .00 | 717,000.00 | 0 | 708,162.92 |
| 40010 | Property Taxes-Delinquent RE | | 300.00 | .00 | .00 | 300.00 | 0 | .00 |
| 40100 | Property Taxes-Mobile Home | | 750.00 | .00 | .00 | 750.00 | 0 | 694.47 |
| 40120 | TIF Receipts | | 2,900.00 | .00 | .00 | 2,900.00 | 0 | 37,613.73 |
| 43000-01 | Investment Earnings interest | | 100,000.00 | 19.77 | 19.77 | 99,980.23 | 0 | 183,908.94 |
| 43000-02 | Investment Earnings Amortization | | .00 | .00 | .00 | .00 | +++ | 4,897.09 |
| 43000-03 | Investment Earnings Taxes | | 50.00 | .00 | .00 | 50.00 | 0 | 2,366.79 |
| 45000 | Licenses & permits | | 388,609.00 | 51,114.50 | 51,114.50 | 337,494.50 | 13 | 399,372.50 |
| 46100 | Service fees | | 414,055.00 | 6,711.58 | 6,711.58 | 407,343.42 | 2 | 313,876.88 |
| 48000 | Local Contributions | | .00 | .00 | .00 | .00 | +++ | 160,000.00 |
| 51000 | Revenue from federal & state | | 5,356,279.00 | 356,364.94 | 356,364.94 | 4,999,914.06 | 7 | 5,055,141.67 |
| 57000 | Credit Card Rebates | | 2,500.00 | .00 | .00 | 2,500.00 | 0 | 1,424.23 |
| | | REVENUE TOTALS | \$6,982,443.00 | \$414,210.79 | \$414,210.79 | \$6,568,232.21 | 6% | \$6,867,459.22 |
| EXPEN | NSE | | | | | | | |
| 60100 | Payroll-Full time | | 3,138,517.00 | 189,465.02 | 189,465.02 | 2,949,051.98 | 6 | 2,567,928.38 |
| 60110 | Payroll-Part time | | 281,038.00 | 8,807.80 | 8,807.80 | 272,230.20 | 3 | 139,877.77 |
| 60650 | Health & Life insurance | | 965,491.00 | 69,433.95 | 69,433.95 | 896,057.05 | 7 | 821,334.44 |
| 60800 | County fringe costs | | 38,960.00 | 267.60 | 267.60 | 38,692.40 | 1 | 54,253.71 |
| 60900 | Payroll escrow | | 6,576.00 | .00 | .00 | 6,576.00 | 0 | 10,000.00 |
| 61000 | Office supplies | | 61,164.00 | 1,063.22 | 1,063.22 | 60,100.78 | 2 | 47,739.18 |
| 61010 | Postage & mailings | | 11,853.00 | 1,337.79 | 1,337.79 | 10,515.21 | 11 | 9,482.75 |
| 61030 | Printing & binding | | 6,968.00 | .00 | .00 | 6,968.00 | 0 | 1,620.61 |
| 61200-01 | Vehicle supplies unleaded fuel | | 10,093.00 | 295.89 | 295.89 | 9,797.11 | 3 | 798.81 |
| 61300 | Custodial maintenance supplies | | 5,124.00 | 176.76 | 176.76 | 4,947.24 | 3 | 4,215.16 |
| 61400-01 | Program supplies Medical & dental | | 73,559.00 | .00 | .00 | 73,559.00 | 0 | 50,524.20 |
| 61400-03 | Program supplies Other | | 32,469.00 | 363.19 | 363.19 | 32,105.81 | 1 | 15,816.11 |



Through 01/31/25 Consolidated Detail Listing Exclude Rollup Account

| | | Annual | MTD | YTD | Budget Less | % of | Prior Year |
|----------|--|-------------------------------|---------------|---------------|----------------|--------|----------------|
| Account | Account Description | Budget Amount | Actual Amount | Actual Amount | YTD Actual | Budget | Total Actual |
| 61900-02 | Small capital purchases office furniture and equipment | 75,170.00 | .00 | .00 | 75,170.00 | 0 | 55,248.03 |
| 62050 | Conferences & meetings | 13,659.00 | 59.00 | 59.00 | 13,600.00 | 0 | 17,561.62 |
| 62100-01 | Travel mileage reimbursement | 32,844.00 | 1,017.73 | 1,017.73 | 31,826.27 | 3 | 19,730.96 |
| 62100-02 | Travel transportation | 14,115.00 | .00 | .00 | 14,115.00 | 0 | 3,251.11 |
| 62100-03 | Travel lodging | 13,933.00 | .00 | .00 | 13,933.00 | 0 | 7,972.30 |
| 62100-04 | Travel fuel | 358.00 | .00 | .00 | 358.00 | 0 | 105.24 |
| 62100-05 | Travel Other | 5,928.00 | 9.84 | 9.84 | 5,918.16 | 0 | 3,766.95 |
| 62200 | Dues & memberships | 31,677.00 | .00 | .00 | 31,677.00 | 0 | 20,776.87 |
| 63060 | Medical and dental services | 629,906.00 | 36,544.54 | 36,544.54 | 593,361.46 | 6 | 507,390.24 |
| 63090 | Other professional services | 55,196.00 | 606.32 | 606.32 | 54,589.68 | 1 | 41,397.76 |
| 63200-02 | Technical services IT | 117,277.00 | 30,812.87 | 30,812.87 | 86,464.13 | 26 | 90,487.06 |
| 63250 | Security services | .00 | .00 | .00 | .00 | +++ | 2,490.00 |
| 63400 | Temporary employment services | 108,426.00 | .00 | .00 | 108,426.00 | 0 | 24,858.65 |
| 63500 | Custodial services | 73,222.00 | 5,046.19 | 5,046.19 | 68,175.81 | 7 | 60,651.69 |
| 63600 | Maintenance contract-buildings | 20,783.00 | 355.62 | 355.62 | 20,427.38 | 2 | 8,938.95 |
| 63610 | Maint contracts-office equipment | 23,412.00 | 1,460.81 | 1,460.81 | 21,951.19 | 6 | 13,845.05 |
| 63770 | Repair & maint-vehicles | 8,388.00 | 180.07 | 180.07 | 8,207.93 | 2 | 7,923.78 |
| 65000-03 | Lease payment County Health | 305,000.00 | 25,266.63 | 25,266.63 | 279,733.37 | 8 | 303,199.56 |
| 65150-01 | Telephone Cellular communications | 26,907.00 | 1,793.68 | 1,793.68 | 25,113.32 | 7 | 23,626.14 |
| 65150-02 | Telephone Land lines | 7,321.00 | 823.04 | 823.04 | 6,497.96 | 11 | 5,835.19 |
| 68500 | Sub-grantee payments | 808,461.00 | 59,737.16 | 59,737.16 | 748,723.84 | 7 | 780,084.65 |
| 68510 | Program expenses | 488,711.00 | 15,608.35 | 15,608.35 | 473,102.65 | 3 | 283,276.99 |
| 68530 | Program certificates | 106,260.00 | 1,568.00 | 1,568.00 | 104,692.00 | 1 | 142,776.76 |
| 81000-02 | Major capital purchases office furniture and equipment | 115,025.00 | .00 | .00 | 115,025.00 | 0 | 82,708.05 |
| 81000-08 | Major capital purchases vehicles | 44,470.00 | .00 | .00 | 44,470.00 | 0 | .00 |
| 87500 | Reimbursements | .00 | 94.10 | 94.10 | (94.10) | +++ | (3,981.73) |
| | | EXPENSE TOTALS \$7,758,261.00 | \$452,195.17 | \$452,195.17 | \$7,306,065.83 | 6% | \$6,227,512.99 |

Fund Type Totals



| | | | Annual | MTD | YTD | Budget Less | % of | Prior Year |
|---------|---------------------|---|----------------|---------------|---------------|--------------|--------|--------------|
| Account | Account Description | | Budget Amount | Actual Amount | Actual Amount | YTD Actual | Budget | Total Actual |
| | | REVENUE TOTALS | 6,982,443.00 | 414,210.79 | 414,210.79 | 6,568,232.21 | 6% | 6,867,459.22 |
| | | EXPENSE TOTALS | 7,758,261.00 | 452,195.17 | 452,195.17 | 7,306,065.83 | 6% | 6,227,512.99 |
| | | Fund Type Net Gain (Loss) | (\$775,818.00) | (\$37,984.38) | (\$37,984.38) | \$737,833.62 | 5% | \$639,946.23 |
| | | Fund Category Special Revenue Funds Totals | | | | | | |
| | | REVENUE TOTALS | 6,982,443.00 | 414,210.79 | 414,210.79 | 6,568,232.21 | 6% | 6,867,459.22 |
| | | EXPENSE TOTALS | 7,758,261.00 | 452,195.17 | 452,195.17 | 7,306,065.83 | 6% | 6,227,512.99 |
| | | Fund Category Special Revenue Funds Net Gain (Loss) | (\$775,818.00) | (\$37,984.38) | (\$37,984.38) | \$737,833.62 | 5% | \$639,946.23 |
| | | Grand Totals | | | | | | |
| | | REVENUE TOTALS | 6,982,443.00 | 414,210.79 | 414,210.79 | 6,568,232.21 | 6% | 6,867,459.22 |
| | | EXPENSE TOTALS | 7,758,261.00 | 452,195.17 | 452,195.17 | 7,306,065.83 | 6% | 6,227,512.99 |
| | | Grand Total Net Gain (Loss) | (\$775,818.00) | (\$37,984.38) | (\$37,984.38) | \$737,833.62 | 5% | \$639,946.23 |



Balance Sheet

| | | | Current YTD | Prior Year | | |
|----------------------------|---------------------------------------|--|----------------|----------------|----------------|----------|
| Account | Account Description | | Balance | Total Actual | Net Change | Change % |
| Fund Category Fund Type | Special Revenue Funds | | | | | |
| ASSETS | S | | | | | |
| 10100 | Petty Cash | | 350.00 | 350.00 | .00 | .00 |
| 10200-01 | Equity in cash & investment pool Pool | | 5,270,857.05 | 5,308,841.43 | (37,984.38) | (.72) |
| 10210-010 | Allocated pool accounts Pool Fund | | (364,767.17) | .00 | (364,767.17) | +++ |
| 12000-100 | Internal balances General Fund | | (1,775.95) | (1,775.95) | .00 | .00 |
| 12000-241 | Internal balances Landfill Surcharge | | 1,426.10 | 1,426.10 | .00 | .00 |
| | | ASSETS TOTALS | \$4,906,090.03 | \$5,308,841.58 | (\$402,751.55) | (7.59%) |
| FUN | ID EQUITY | | | | | |
| 30000 | Fund balance | | 4,611,918.85 | 4,611,918.85 | .00 | .00 |
| | | FUND EQUITY TOTALS Prior to Current Year Changes | \$4,611,918.85 | \$4,611,918.85 | \$0.00 | 0.00% |
| | Prior Year Fund Equity Adjustment | | (499,739.64) | 140,206.59 | | |
| | Fund Revenues | | (414,210.79) | (6,867,459.22) | | |
| | Fund Expenses | | 816,962.34 | 6,227,512.99 | | |
| | | FUND EQUITY TOTALS | \$4,708,906.94 | \$5,111,658.49 | (\$402,751.55) | (7.88%) |
| | | LIABILITIES AND FUND EQUITY TOTALS | \$4,708,906.94 | \$5,111,658.49 | (\$402,751.55) | (7.88%) |
| | | Fund Type Totals | \$197,183.09 | \$197,183.09 | \$0.00 | 0.00% |
| | | Fund Category Special Revenue Funds Totals | \$197,183.09 | \$197,183.09 | \$0.00 | 0.00% |
| | | Grand Totals | \$197,183.09 | \$197,183.09 | \$0.00 | 0.00% |



| | | | Annual | MTD | YTD | Budget Less | % of | Prior Year |
|---------------|-----------------------------------|----------------|----------------|---------------|---------------|----------------|--------|----------------|
| Account | Account Description | | Budget Amount | Actual Amount | Actual Amount | YTD Actual | Budget | Total Actual |
| Fund Category | Special Revenue Funds | | | | | | | |
| Fund Type | | | | | | | | |
| REVE | ENUE | | | | | | | |
| 40000 | Property Taxes-Real Estate | | 717,000.00 | .00 | .00 | 717,000.00 | 0 | 708,162.92 |
| 40010 | Property Taxes-Delinquent RE | | 300.00 | .00 | .00 | 300.00 | 0 | .00 |
| 40100 | Property Taxes-Mobile Home | | 750.00 | .00 | .00 | 750.00 | 0 | 694.47 |
| 40120 | TIF Receipts | | 2,900.00 | .00 | .00 | 2,900.00 | 0 | 37,613.73 |
| 43000-01 | Investment Earnings interest | | 100,000.00 | .00 | 19.77 | 99,980.23 | 0 | 183,908.94 |
| 43000-02 | Investment Earnings Amortization | | .00 | .00 | .00 | .00 | +++ | 4,897.09 |
| 43000-03 | Investment Earnings Taxes | | 50.00 | .00 | .00 | 50.00 | 0 | 2,366.79 |
| 45000 | Licenses & permits | | 388,609.00 | .00 | 51,114.50 | 337,494.50 | 13 | 399,372.50 |
| 46100 | Service fees | | 414,055.00 | .00 | 6,711.58 | 407,343.42 | 2 | 313,876.88 |
| 48000 | Local Contributions | | .00 | .00 | .00 | .00 | +++ | 160,000.00 |
| 51000 | Revenue from federal & state | | 5,356,279.00 | .00 | 356,364.94 | 4,999,914.06 | 7 | 5,055,141.67 |
| 57000 | Credit Card Rebates | | 2,500.00 | .00 | .00 | 2,500.00 | 0 | 1,424.23 |
| | | REVENUE TOTALS | \$6,982,443.00 | \$0.00 | \$414,210.79 | \$6,568,232.21 | 6% | \$6,867,459.22 |
| EXPE | ENSE | | | | | | | |
| 60100 | Payroll-Full time | | 3,138,517.00 | 93,551.89 | 283,016.91 | 2,855,500.09 | 9 | 2,567,928.38 |
| 60110 | Payroll-Part time | | 281,038.00 | 5,289.91 | 14,097.71 | 266,940.29 | 5 | 139,877.77 |
| 60650 | Health & Life insurance | | 965,491.00 | 67,015.06 | 136,449.01 | 829,041.99 | 14 | 821,334.44 |
| 60800 | County fringe costs | | 38,960.00 | .00 | 267.60 | 38,692.40 | 1 | 54,253.71 |
| 60900 | Payroll escrow | | 6,576.00 | .00 | .00 | 6,576.00 | 0 | 10,000.00 |
| 61000 | Office supplies | | 61,164.00 | 1,019.32 | 2,082.54 | 59,081.46 | 3 | 47,739.18 |
| 61010 | Postage & mailings | | 11,853.00 | 1,052.32 | 2,390.11 | 9,462.89 | 20 | 9,482.75 |
| 61030 | Printing & binding | | 6,968.00 | .00 | .00 | 6,968.00 | 0 | 1,620.61 |
| 61200-01 | Vehicle supplies unleaded fuel | | 10,093.00 | 161.09 | 456.98 | 9,636.02 | 5 | 798.81 |
| 61300 | Custodial maintenance supplies | | 5,124.00 | .00 | 176.76 | 4,947.24 | 3 | 4,215.16 |
| 61400-01 | Program supplies Medical & dental | | 73,559.00 | 2,203.55 | 2,203.55 | 71,355.45 | 3 | 50,524.20 |
| 61400-03 | Program supplies Other | | 32,469.00 | 477.00 | 840.19 | 31,628.81 | 3 | 15,816.11 |
| | | | | | | | | |



Through 02/18/25 Consolidated Detail Listing Exclude Rollup Account

| | | Annual | MTD | YTD | Budget Less | % of | Prior Year |
|----------|--|-------------------------------|---------------|---------------|----------------|--------|----------------|
| Account | Account Description | Budget Amount | Actual Amount | Actual Amount | YTD Actual | Budget | Total Actual |
| 61900-02 | Small capital purchases office furniture and equipment | 75,170.00 | 4,986.94 | 4,986.94 | 70,183.06 | 7 | 55,248.03 |
| 62050 | Conferences & meetings | 13,659.00 | 585.00 | 644.00 | 13,015.00 | 5 | 17,561.62 |
| 62100-01 | Travel mileage reimbursement | 32,844.00 | 616.86 | 1,634.59 | 31,209.41 | 5 | 19,730.96 |
| 62100-02 | Travel transportation | 14,115.00 | .00 | .00 | 14,115.00 | 0 | 3,251.11 |
| 62100-03 | Travel lodging | 13,933.00 | .00 | .00 | 13,933.00 | 0 | 7,972.30 |
| 62100-04 | Travel fuel | 358.00 | .00 | .00 | 358.00 | 0 | 105.24 |
| 62100-05 | Travel Other | 5,928.00 | .00 | 9.84 | 5,918.16 | 0 | 3,766.95 |
| 62200 | Dues & memberships | 31,677.00 | 827.88 | 827.88 | 30,849.12 | 3 | 20,776.87 |
| 63060 | Medical and dental services | 629,906.00 | 36,411.52 | 72,956.06 | 556,949.94 | 12 | 507,390.24 |
| 63090 | Other professional services | 55,196.00 | 596.26 | 1,202.58 | 53,993.42 | 2 | 41,397.76 |
| 63200-02 | Technical services IT | 117,277.00 | 5,060.05 | 35,872.92 | 81,404.08 | 31 | 90,487.06 |
| 63250 | Security services | .00 | .00 | .00 | .00 | +++ | 2,490.00 |
| 63400 | Temporary employment services | 108,426.00 | .00 | .00 | 108,426.00 | 0 | 24,858.65 |
| 63500 | Custodial services | 73,222.00 | 7,386.12 | 12,432.31 | 60,789.69 | 17 | 60,651.69 |
| 63600 | Maintenance contract-buildings | 20,783.00 | 309.71 | 665.33 | 20,117.67 | 3 | 8,938.95 |
| 63610 | Maint contracts-office equipment | 23,412.00 | 803.58 | 2,264.39 | 21,147.61 | 10 | 13,845.05 |
| 63770 | Repair & maint-vehicles | 8,388.00 | .00 | 180.07 | 8,207.93 | 2 | 7,923.78 |
| 65000-03 | Lease payment County Health | 305,000.00 | 25,266.23 | 50,532.86 | 254,467.14 | 17 | 303,199.56 |
| 65150-01 | Telephone Cellular communications | 26,907.00 | 1,652.19 | 3,445.87 | 23,461.13 | 13 | 23,626.14 |
| 65150-02 | Telephone Land lines | 7,321.00 | 31.80 | 854.84 | 6,466.16 | 12 | 5,835.19 |
| 68500 | Sub-grantee payments | 808,461.00 | 70,336.09 | 130,073.25 | 678,387.75 | 16 | 780,084.65 |
| 68510 | Program expenses | 488,711.00 | 19,534.13 | 35,142.48 | 453,568.52 | 7 | 283,276.99 |
| 68530 | Program certificates | 106,260.00 | 17,216.67 | 18,784.67 | 87,475.33 | 18 | 142,776.76 |
| 81000-02 | Major capital purchases office furniture and equipment | 115,025.00 | .00 | .00 | 115,025.00 | 0 | 82,708.05 |
| 81000-08 | Major capital purchases vehicles | 44,470.00 | .00 | .00 | 44,470.00 | 0 | .00 |
| 87500 | Reimbursements | .00 | 2,376.00 | 2,470.10 | (2,470.10) | +++ | (3,981.73) |
| | | EXPENSE TOTALS \$7,758,261.00 | \$364,767.17 | \$816,962.34 | \$6,941,298.66 | 11% | \$6,227,512.99 |

Fund Type Totals



| | | | Annual | MTD | YTD | Budget Less | % of | Prior Year |
|---------|---------------------|---|----------------|----------------|----------------|--------------|--------|--------------|
| Account | Account Description | | Budget Amount | Actual Amount | Actual Amount | YTD Actual | Budget | Total Actual |
| | | REVENUE TOTALS | 6,982,443.00 | .00 | 414,210.79 | 6,568,232.21 | 6% | 6,867,459.22 |
| | | EXPENSE TOTALS | 7,758,261.00 | 364,767.17 | 816,962.34 | 6,941,298.66 | 11% | 6,227,512.99 |
| | | Fund Type Net Gain (Loss) | (\$775,818.00) | (\$364,767.17) | (\$402,751.55) | \$373,066.45 | 52% | \$639,946.23 |
| | | Fund Category Special Revenue Funds Totals | | | | | | |
| | | REVENUE TOTALS | 6,982,443.00 | .00 | 414,210.79 | 6,568,232.21 | 6% | 6,867,459.22 |
| | | EXPENSE TOTALS | 7,758,261.00 | 364,767.17 | 816,962.34 | 6,941,298.66 | 11% | 6,227,512.99 |
| | | Fund Category Special Revenue Funds Net Gain (Loss) | (\$775,818.00) | (\$364,767.17) | (\$402,751.55) | \$373,066.45 | 52% | \$639,946.23 |
| | | Grand Totals | | | | | | |
| | | REVENUE TOTALS | 6,982,443.00 | .00 | 414,210.79 | 6,568,232.21 | 6% | 6,867,459.22 |
| | | EXPENSE TOTALS | 7,758,261.00 | 364,767.17 | 816,962.34 | 6,941,298.66 | 11% | 6,227,512.99 |
| | | Grand Total Net Gain (Loss) | (\$775,818.00) | (\$364,767.17) | (\$402,751.55) | \$373,066.45 | 52% | \$639,946.23 |



| | | | YTD | Prior Year | Favorable |
|---------------|--|----------------|---------------|--------------|-----------------------------|
| Account | Account Description | | Actual Amount | YTD Total | <unfavorable></unfavorable> |
| Fund Category | Special Revenue Funds | | | | |
| Fund Type | | | | | |
| REVE | NUE | | | | |
| 40000 | Property Taxes-Real Estate | | .00 | .00 | \$0.00 |
| 40010 | Property Taxes-Delinquent RE | | .00 | .00 | 0.00 |
| 40100 | Property Taxes-Mobile Home | | .00 | .00 | 0.00 |
| 40120 | TIF Receipts | | .00 | 918.91 | (918.91) |
| 43000-01 | Investment Earnings interest | | 19.77 | 16,264.36 | (16,244.59) |
| 43000-02 | Investment Earnings Amortization | | .00 | 289.31 | (289.31) |
| 43000-03 | Investment Earnings Taxes | | .00 | .00 | 0.00 |
| 45000 | Licenses & permits | | 51,114.50 | 77,714.00 | (26,599.50) |
| 46100 | Service fees | | 6,711.58 | 55,062.47 | (48,350.89) |
| 51000 | Revenue from federal & state | | 356,364.94 | 810,074.26 | (453,709.32) |
| 57000 | Credit Card Rebates | | .00 | .00 | 0.00 |
| | | REVENUE TOTALS | \$414,210.79 | \$960,323.31 | (546,112.52) |
| EXPE | NSE | | | | |
| 60100 | Payroll-Full time | | 283,016.91 | 308,744.15 | 25,727.24 |
| 60110 | Payroll-Part time | | 14,097.71 | 13,251.41 | (846.30) |
| 60650 | Health & Life insurance | | 136,449.01 | 68,729.70 | (67,719.31) |
| 60800 | County fringe costs | | 267.60 | 639.83 | 372.23 |
| 60900 | Payroll escrow | | .00 | .00 | 0.00 |
| 61000 | Office supplies | | 2,082.54 | 4,864.32 | 2,781.78 |
| 61010 | Postage & mailings | | 2,390.11 | 1,071.21 | (1,318.90) |
| 61030 | Printing & binding | | .00 | 16.00 | 16.00 |
| 61200-01 | Vehicle supplies unleaded fuel | | 456.98 | .00 | (456.98) |
| 61300 | Custodial maintenance supplies | | 176.76 | 89.97 | (86.79) |
| 61400-01 | Program supplies Medical & dental | | 2,203.55 | 6,949.90 | 4,746.35 |
| 61400-03 | Program supplies Other | | 840.19 | 741.91 | (98.28) |
| 61900-02 | Small capital purchases office furniture and equipment | | 4,986.94 | .00 | (4,986.94) |



| | | | YTD | Prior Year | Favorable |
|----------|--|-----------------------------|----------------|--------------|-----------------------------|
| Account | Account Description | | Actual Amount | YTD Total | <unfavorable></unfavorable> |
| 62050 | Conferences & meetings | | 644.00 | 11,157.50 | 10,513.50 |
| 62100-01 | Travel mileage reimbursement | | 1,634.59 | 1,663.05 | 28.46 |
| 62100-02 | Travel transportation | | .00 | .00 | 0.00 |
| 62100-03 | Travel lodging | | .00 | .00 | 0.00 |
| 62100-04 | Travel fuel | | .00 | .00 | 0.00 |
| 62100-05 | Travel Other | | 9.84 | 14.91 | 5.07 |
| 62200 | Dues & memberships | | 827.88 | 4,017.28 | 3,189.40 |
| 63060 | Medical and dental services | | 72,956.06 | 21,207.78 | (51,748.28) |
| 63090 | Other professional services | | 1,202.58 | 3,780.00 | 2,577.42 |
| 63200-02 | Technical services IT | | 35,872.92 | 25,850.39 | (10,022.53) |
| 63400 | Temporary employment services | | .00 | .00 | 0.00 |
| 63500 | Custodial services | | 12,432.31 | 5,046.19 | (7,386.12) |
| 63600 | Maintenance contract-buildings | | 665.33 | 2,749.78 | 2,084.45 |
| 63610 | Maint contracts-office equipment | | 2,264.39 | 576.44 | (1,687.95) |
| 63770 | Repair & maint-vehicles | | 180.07 | 1,775.95 | 1,595.88 |
| 65000-03 | Lease payment County Health | | 50,532.86 | 25,266.63 | (25,266.23) |
| 65150-01 | Telephone Cellular communications | | 3,445.87 | 3,441.08 | (4.79) |
| 65150-02 | Telephone Land lines | | 854.84 | 479.48 | (375.36) |
| 68500 | Sub-grantee payments | | 130,073.25 | 80,044.63 | (50,028.62) |
| 68510 | Program expenses | | 35,142.48 | 24,488.48 | (10,654.00) |
| 68530 | Program certificates | | 18,784.67 | 16,658.00 | (2,126.67) |
| 81000-02 | Major capital purchases office furniture and equipment | | .00 | .00 | 0.00 |
| 81000-08 | Major capital purchases vehicles | | .00 | .00 | 0.00 |
| 87500 | Reimbursements | | 2,470.10 | 2,873.23 | 403.13 |
| | | EXPENSE TOTALS | \$816,962.34 | \$636,189.20 | (180,773.14) |
| | | Grand Totals | | | |
| | | REVENUE TOTALS | 414,210.79 | 960,323.31 | (546,112.52) |
| | | EXPENSE TOTALS | 816,962.34 | 636,189.20 | (180,773.14) |
| | | Grand Total Net Gain (Loss) | (\$402,751.55) | \$324,134.11 | (\$726,885.66) |



MB Customer Balance Report Miscellaneous Billing As of 02/18/25

| Customer | | | Undesignated Balance | Open Invoices | Net Balance |
|--|----------------------|----------------|----------------------------------|-----------------|--------------|
| Customer Type | ated Liability G/L A | Account 240-10 | 200-01 (Equity in cash & investr | ment pool Pool) | |
| 567 - DHS Better Birth Outreach #6.23 | | | .00 | 1 \$ | 2,122.82 |
| 542 - DHS Breastfeeding Peer Couns. #1.2 | | | .00 | 1 | 2,665.58 |
| 544 - DHS Women, Infant & Children #1 | | | .00 | 2 | 77,433.97 |
| 555 - EPA Solid Waste Enforcement #13.1 | | | .00 | 1 | 26,346.59 |
| 733 - IDHS - Permanent Supportive Housing - #15.63-PSH | | | .00 | 3 | 14,339.20 |
| 734 - IDHS - Rapid Re-Housing - #15.64-RRH | | | .00 | 1 | 5,736.43 |
| 711 - IDPH - LHD DIS WORKFORCE DEV - #15.75-DIS | | | .00 | 3 | 595.04 |
| 554 - IDPH Body Art Inspection #12.4 | | | .00 | 2 | 1,612.50 |
| 540 - IDPH Breast & Cervical Cancer #17 | | | .00 | 2 | 23,658.45 |
| 566 - IDPH Cities Readiness #52 | | | .00 | 2 | 24,064.60 |
| 536 - IDPH Comprehensive Local Health Protection #3 | | | .00 | 2 | 195,817.92 |
| 546 - IDPH Lead Poisoning Case Mgt #7.2 | | | .00 | 2 | 18,935.76 |
| 738 - IDPH LHD Resp. Surv. & Outbreak | | | .00 | 2 | 62,508.34 |
| 654 - IDPH Perinatal Hepatitis B Prevention #3.7 | | | .00 | 2 | 439.03 |
| 550 - IDPH Potable Water Supply #11 | | | .00 | 2 | 625.00 |
| 568 - IDPH Public Health Emerg. Prep. #50.2 | | | .00 | 1 | 13,035.39 |
| 691 - IDPH RESPONSE #50.2RESP | | | .00 | 1 | 147,616.19 |
| 556 - IDPH Ryan White Part B #15.3 | | | .00 | 1 | 10,570.75 |
| 608 - IDPH Ryan White Part B -POOL- #15.3 | | | .00 | 1 | 318.80 |
| 736 - IDPH Tick #12.1 | | | .00 | 2 | 1,034.59 |
| 552 - IDPH West Nile Culex #12.21 | | | .00 | 2 | 6,680.43 |
| 537 - IGD Next Step Up #15.6 | | | .00 | 1 | 901.42 |
| 595 - IPHA HIV Prevention #15.1 | | | .00 | 4 | 25,926.53 |
| 572 - Mini grants #42 | | | .00 | 1 | 484.53 |
| 680 - New Horizon/IGD #15.61NH | | | .00 | 1 | 3,618.85 |
| 596 - One Time Funding | | | .00 | 1 | 1,199.00 |
| 681 - Permanent Housing/IGD #15.62PH | | | .00 | 1 | 576.59 |
| 692 - PHIMC #15.25 | | | .00 | 1 | 500.00 |
| 651 - STL Ryan White Part A #15.45 | | | .00 | 1 | 25,874.25 |
| 731 - STRENGTHENING IL 33 | | | .00 | 1 | 47,673.81 |
| 669 - YouthCare/Hithworks #6.4 | | | .00 | 1 | 26,321.24 |
| Customer Category External - External Customer Totals | Customers | 68 | \$0.00 | 49 | \$769,233.60 |
| Customer Type Health - Health Department Totals | Customers | 68 | \$0.00 | 49 | \$769,233.60 |
| Grand Totals | Customers | 68 | \$0.00 | 49 | \$769,233.60 |
| | | | | | |
| Food Receivable p | | - | | 151 | 25,187.00 |
| Clinic Receivable p | | 663 | 16,461.96 | | |
| | | 41,648.96 | | | |
| | Gr | and Total: | | \$ | 810,882.56 |

Request for Budget Adjustment Input Form

| |) | | _ | | | |
|-----------------------|------------------|--------------|---|------------------|----------------------|---------------------|
| Cost Ctr | Obj. No. | Class No. | Description | Amount | Budget Before Adjust | Budget After Adjust |
| 2400 | 81000-02 | | Major Capital Purchases-Office Furn/Equip | (6,000.00) | 108,013.30 | 102,013.30 |
| | | | - university | | | - |
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| | | <u></u> | - | (6,000.00) | | • |
| RANS | SFER TO: | | | | | |
| 2400 | 61900-02 | | Small Capital Purchases-office equip | 6,000.00 | 49,816.70 | 55,816.70 |
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| | | | | 6,000.00 | | - |
| oes th | ne above Requ | est cre | ate a new line item? | Yes | No | |
| ₹ <mark>eas</mark> or | For Request: | | To adjust for Small Capital Purcha | ases Over Budget | | |
| REQUI | ESTED BY: | | Janet Cronin | Title: | Accounting | Manager |
| | Office or Depar | tment | Health Department | | | |
| | ICE APPROVI | | DISAPPROVED | 74 | RRENT DATE ON | |
| | County Auditor | 73 - 3 | | | Date: | |
| REVIE | WED by Execu | ıtive Diı | rector Mula Blandfe | | Date: | 2113/808 |
| | | | V | Entered By: | | |
| Delive | r Original to Co | ounty A | uditor) | Date Entered: | | |

 $\label{thm:condition} $$ \cholon \ch$

The policy set forth in this document establishes standards and guidelines for the procurement of supplies, equipment, and services for St. Clair County Health Department ("SCCHD") to ensure that they are obtained as economically as possible through an open and competitive process, and that contracts are managed with good administrative practices and sound business judgment.

Code of Conduct

A Code of Conduct shall govern the performance, behavior and actions of SCCHD, including Board members, employees, directors, volunteers, or agents who are engaged in any aspect of procurement, including – but not limited to – purchasing goods and services; awarding contracts and grants; or the administration and supervision of contracts.

- 1. No employee, officer, director, volunteer or agent of SCCHD shall participate in the selection, award or administration of a bid or contract if a conflict of interest is real or apparent to a reasonable person.
- 2. Conflicts of interest may arise when any employee, officer, director, volunteer or agent of SCCHD has a financial, family or any other beneficial interest in the vendor firm selected or considered for an award.
- 3. No employee, officer, director, volunteer or agent of SCCHD shall do business with, award contracts to, or show favoritism toward a member of his/her immediate family, spouse's family or to any company, vendor or concern who either employs or has any relationship to a family member; or award a contract or bid which violates the spirit or intent of Federal, State and local procurement laws and policies established to maximize free and open competition among qualified vendors.
- 4. As outlined in St. Clair County's Employee Personnel Code, Section 10, Regulations and Restrictions, subsection M, An employee shall not use, nor attempt to use, their position with the Employer to secure unwarranted privileges, favors, or exemptions for themselves or others; and shall avoid the appearance of using their position to secure such privileges, favors, or exemptions for themselves or others. Employees are prohibited from accepting gifts, gratuities, or any item of value for work performed on behalf of the department.
- 5. As permitted by law, rule, policy or regulation, SCCHD shall pursue appropriate legal, administrative or disciplinary action against an employee, officer, director, volunteer, vendor or vendor's agent who is alleged to have committed, has been convicted of or pled no contest to a procurement related infraction. If said person has been convicted, disciplined or pled no contest to a procurement violation, said person shall be removed from any further responsibility or involvement with grants management, procurement actions or bids, consistent with State or Federal policy.

Solicitation and Competition

All procurement transactions will be conducted to provide – to the maximum extent possible – free and open competition among suppliers. SCCHD must begin with an analysis of the need for the procurement, to avoid the purchase of unnecessary items. The persons requesting the purchase must state the need for the goods or service, identify and clearly specify standards for the goods or services desired and estimate procurement costs. The purchasing agents must be separate from the persons requesting the purchase to the extent possible. Purchasing agents must also consolidate purchases to the extent possible to seek competitive offers to obtain the best possible quality at the best possible price.

In general:

- Some form of cost or price analysis shall be made and documented in the procurement files in connection with every procurement action. Price analysis may be accomplished in various ways, including the comparison of price quotations submitted and market prices, together with discounts.
- For goods or services less than \$3,000.00 (micro-purchases), no bids are required but to the extent practicable, SCCHD must distribute purchases equitably among qualified suppliers.
- Except for professional services, for procurements of goods and services that exceed \$3,000.00, competitive bids from at least three sources will be utilized and requests for these bids will be written in a way that does not restrict competition by including a clear and accurate description of the technical requirements for the material, product or service to be procured; all requirements which sources must fulfill; and all other factors to be used in evaluating bids or proposals.
- For procurement of professional services (auditing firms, physicians, lawyers) that are less than \$20,000, competitive bids from at least three sources will be utilized and requests for these bids will be written in a way that does not restrict competition by including a clear and accurate description of the technical requirements for the employment.
- For procurements that exceed \$10,000, notice inviting bids shall be published at least once in at least one (1) official newspaper in the St. Clair County with a circulation of at least fifteen thousand copies per issue, which notice shall be published at least five (5) days preceding the last day set for receipt of bids.
- For procurement of professional services that exceed \$20,000, notice inviting bids shall be published at least once in at least one (1) official newspaper in the St. Clair County with a circulation of at least fifteen thousand copies per issue, which notice shall be published at least five (5) days preceding the last day set for receipt of bids.
- Procurement of durable goods with a value of \$5,000 per unit and a useful life

exceeding one year must obtain St. Clair County Board of Health approval of the procurement before the bid is accepted and the order placed.

- Procurement of service or professional service contracts with a value over \$5,000 within a year must obtain St. Clair County Board of Health approval of the procurement before the bid is accepted and the order placed.
- Procurement files must include the following:
 - Basis for contractor selection.
 - Justification for lack of competition when competitive bids or offers were not obtained due to the item only being available from a single source, public emergency, express authorization in writing from funding entity or inability to obtain a competitive bid.
 - Basis of award cost or price.
 - Board of Health authorization, if applicable.
- Whenever possible, SCCHD should utilize federal, state and local intergovernmental agreements or inter-entity agreements for procurement or use of common or shared goods and services.
- Whenever possible, SCCHD must engage in affirmative efforts to utilize small businesses, minority- owned firms, and women's business enterprises.
- If a bidding source or vendor is found to be suspended or debarred, SCCHD will immediately cease to do business with the vendor.

Selection

Price should be one of the factors in the evaluation of responses, but SCCHD is not required to take the lowest price if other factors are important to the decision.

- There should be an objective method for selection, and any factors for evaluation and selection should be listed in the procurement documents.
- Awards shall be made to the bidder or source whose bid is responsive to the solicitation and is most advantageous to SCCHD (price, quality and other factors considered).
- A bid may be rejected when it is in SCCHD's interest to do so.

Documentation

At a minimum, procurement records must clearly show how SCCHD:

- Executed price sampling for small purchases;
- Selected the method of procurement and the type of contract to be used;
- Determined which bids or proposals to accept and which to reject; and
- Determined the basis for the contract cost or price.

Purchasing and Contract Administration

SCCHD shall have an overall system of purchasing administration to ensure proper oversight and management of procurement actions. SCCHD is responsible for evaluating

contractor performance and documenting, as appropriate, whether contractors have met the terms, conditions and specifications of the contract. This may include progress inspections, interim products, inspection of goods delivered, and other such methods that provide assurance that the goods or services purchased are being delivered within the scope of the contract.

SCCHD's purchasing and contract administration procedures must ensure that:

- Request for goods or services document the rational for the purchase and are authorized in advance of the procurement;
- Consolidation of purchasing orders is made agency-wide to the extent possible;
- The method of procurement is documented and records maintained in Laserfiche, original documents are held until Fiscal Audit is completed;
- All activities are carried out and costs are incurred in compliance with applicable requirements; and
- Before payment is made, services performed are adequate and consistent with the contract scope of services.

Approval Exception

All procured items and services must be pre-approved by a manager, division director and administration. Therefore, if the previously approved price increases by \$1.00 or less, at the time of purchase, the initial approval is still valid. If the increase in more than \$1.00, all who previously approved, must reapprove the new cost.

Review

The Accounting Manager will review the Procurement Policy annually and provide retraining to relevant SCCHD staff to ensure continued awareness of the policy directives.

The Deputy Director will review and make recommendations to change the policy if needed to the Board of Health at least every three years or upon changes or amendments to the Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, commonly known as the Uniform Code 200.

ST. CLAIR COUNTY HEALTH DEPARTMENT DIVISION UPDATES

Submitted for February 18, 2025 Board of Health Meeting

ADMINISTRATION DIVISION

Information Technology (IT) Manager reports:

- Currently updating all device browsers in PHS and IDP to improve CDP Medical Scheduling and Records capabilities.
- Coordinated with all divisions on new IT equipment needs for purchases and reallocations.
- Finalizing all data destruction of the retired/obsolete electronic device inventory at 19 Public Square and 330 W Main to be picked up by Watts Copy Systems and an Illinois-licensed e-recycler.
- Working with County IT updating Active Directory machine and user profiles.
- Weekly meetings with vendor and ACCT/ADMIN in preparation for new Kronos electronic timekeeping system.
- Ongoing IT support and tasks include but are not limited to:
 - Data network security monitoring and mitigation as threats have increased world-wide, especially against government entities.
 - o Provide secondary support for the website, intranet, and social media management for the health department.
 - Provide daily onsite support for data, equipment, connectivity at Health Department headquarters, as-well-as, maintaining monitoring networks of 330 West Main Vaccine cold holding equipment.
 - o 2025 IT equipment budget planning with all division directors.
 - Admin/purchasing/asset tracking, vendor liaison, Courthouse IT liaison, recycling and sanitation, new deployments prep, Active Directive management.

Accounting Manager reports:

Since the last Board of Health meeting the Accounting Department:

- The accounting department continues to process invoices, purchase supplies, and close-out prior year's programs as well as open new programs for the upcoming year.
- The accounting department will be preparing for their internal audit of all programs for fiscal year 2024.
- The accounting manager reviewed, updated and submitted to the Executive Director for review, the Procurement Policy, for the Boards approval during the February 2025 meeting.
- The accounting department is currently in the process of implementing the new payroll system, UKG Ready. With the help of the Health Department's HR and the County IT Department, they are entering into the training phase and hope to go live in the month of March. The inventory conducted last December is still ongoing. The results will be reported in an upcoming meeting.

Organizational Communication Manager (OCM) reports:

PIO Activity:

7.b-1

ST. CLAIR COUNTY HEALTH DEPARTMENT DIVISION UPDATES

Submitted for February 18, 2025 Board of Health Meeting

- News Releases sent out in January: 0
- IDPH Metro-East Region Lead PIO activities as needed throughout the month.
- 1/20/25– IDPH Monthly Regional PIO Lead Call.
- 1/8/2025 UHC PIO Conference Call.
- 1/27/2025 MAAGE Public Health Advisory Board meeting (Virtual)

Human Resources (HR)/Miscellaneous activity:

- For January:
 - New employees onboarded: 3
 - Student Interns onboarded: 0
 - Terminations/Retirements processed: 3
 - o Transfers/Promotions processed: 0
- Ongoing continued familiarization with the County Neogov System for job postings and applicant screenings. Spending as much time as allowable learning to navigate the system, input open positions and process applicants.
- Completed required training modules for Firearms (FA) Grant deliverables.
- Spending time in the UKG Kronos system setting up staff with their information and setting up managers/director teams for reporting and approvals.
- Participating in weekly meetings for the UKG Kronos set up. OCM also serves as 'Project Status Contact' for bi-weekly meetings as to how the process is moving along. Other meetings with SCC IT for logistics of set up as needed.
- Pro Learning Designer Series: Training modules are ongoing, at your own pace.
 I haven't had much time to allocate to this project.
- Ongoing and regular monthly activity:
 - BOH document preparation for monthly meeting.
 - Attend BOH meeting.
 - o Participate and attend DD, Admin & Manager meetings as requested.
 - Continue to review HR (Human Resources) and Operational Policies for updates including a policy outlining the agency's new hire onboarding process.
 - Liaison with County HR and Payroll Department for employee issues, hiring & terminations.
 - Navigate issues with County HR/PBC as needed.
 - SCCHD policy updates.
 - o The agency "key" inventory with Administrative Representative.

Social Media/Website/Marketing:

- Agency website updates and postings for staff as requested and needed.
- Scheduled social media posts for programs and community activities from flyers sent to us by partners when relevant to our audience.
- Worked on SM campaigns to post including recycling events, Emergency Preparedness, Diaper Drive, Snow Day Closure & other weather-related posts, Sharps Program, Cervical Cancer Awareness Month, COVID, FLU & RSV vaccines, Our Service Provider, General Services Post, Vax Verify and Recalls.
- Monitored Social Media accounts from IDPH, CDC, SCC EMA and other area

ST. CLAIR COUNTY HEALTH DEPARTMENT DIVISION UPDATES

Submitted for February 18, 2025 Board of Health Meeting

partners for relevant information to share and re-post.

- Monitor and responded to Messenger messages through Facebook and Instagram.
- Loomly Analytics for January 2025 can be found <u>HERE</u>.

Systems Quality Planner report:

- The SQP continues to work with the Health Care Commission (HCC) and attend the HCC meetings and record the meeting minutes.
- The SQP will continue to work on PHAB as her time allows.

ENVIRONMENTAL DIVISION

- Environmental Protection conducted 5 Landfill inspections, 1 Compost site inspection, 0 New Open Dumps, 0 open dump sites closed, 2 Consultations, 5 Complaint inspections/complaint rechecks in January 2025.
- 2. The Environmental Health Staff were able to complete 162 routine food inspections, 35 rechecks, 0 FBI investigations, 3 opening inspections, 14 food-related complaints and 149 (calls and e-mails) food consultations, 0 sewage complaint investigations and rechecks, 50 sewage consultations, 2 sewage systems installed, 0 home loans, and 0 wells installed.
- 3. Retail Food Establishment annual food permit renewals were mailed in November. Establishments had until December 31st to pay before a late fee was assessed. Any establishments not paid in full by March 1st will be referred to the State's Attorney for further administrative action.
- 4. Executive Director, Director of Environmental Programs and a Sanitarian II, attended the Onsite Wastewater Professional of Illinois (OWPI) Conference in Collinsville, IL the end of January.

INFECTIOUS DISEASE PREVENTION

- 1. SCCHD continues to investigate reportable COVID-19 infections, which include, Intensive Care Unit (ICU) hospitalizations, pediatric infections (<18) that result in death, and Long-Term Care Facility (LTCF) outbreaks. In January, SCCHD investigated four (4) COVID-19 outbreaks in LTCF and eight (8) COVID ICU admissions.
- 2. SCCHD investigated three (3) Norovirus outbreaks and three (3) Influenza outbreaks in LTCF.
- 3. SCCHD investigated 62 Chlamydia, 17 Gonorrhea, 34 Hep C, 11 Influenza (ICU admission) and 9 Syphilis cases in the month of January.
- 4. Three MRC Nurse Practitioner Volunteers continue to provide on-site blood pressure screenings and blood glucose checks for the aging population at

ST. CLAIR COUNTY HEALTH DEPARTMENT DIVISION UPDATES Submitted for February 18, 2025 Board of Health Meeting

Programs and Services for Older Persons (PSOP). Services are provided on the first, second and fourth Tuesdays of the month from 8:30 am - 12:30 pm. In January, the Nurse Practitioners worked for nine (9) hours total on January 7th, 14th, and 28th.

- 5. SCCHD attended the following Emergency Preparedness and Response meetings in January: H5N1 Update (1/23/25), IDPH Public Health and Emergency Preparedness (1/21/2025), and the St. Louis Area Regional Response System (STARS) Public Health Subcommittee (1/13/2025).
- 6. The Public Health Emergency Response Manager and the Emergency Preparedness & Volunteer Coordinator attended Basic CPR training in January to be eligible for a Train the Trainer CPR class in March. Once trained, CPR will be provided for SCCHD staff who are not already trained or are nearing their expiration date.
- 7. SCCHD participated in Homeland Security Exercise and Evaluation Program (HSEEP) training at the Rock Community Fire District on 1/13/2025 through 1/15/2025.
- 8. The current regional Ryan White case management caseload for individuals living with HIV/AIDS is 748.
- 9. SCCHD submitted an application for FY25 Ryan White Part A Medical Case Management services through the City of St. Louis Department of Health. Notice of Award will be provided during the third week of February. If awarded, the contract begins March 1, 2025.

HEALTH PROMOTION AND WELLNESS DIVISION

- Diapers: SCCHD distributed 4,025 diapers during our January diaper week. Some staff are participating in Diaper packing with the Metro East Diaper Bank in March.
- 2. Immunizations: Immunizations have slowed down a bit with school immunization deadlines passed, but we are still providing COVID-19, Influenza, & RSV vaccines, when requested. A total of 126 vaccines were administered in January. We have seen an influx of calls requesting travel medicine vaccines.
- 3. **Women, Infant and Children (WIC)**: The WIC monthly caseload achievement was 74%. USDA/WIC caseload has remained steady.
- 4. **Better Birth Outcomes (BBO):** The BBO caseload is currently 55 clients, 13 new enrollments. Home visits 0. Our assigned caseload is 80 women.

ST. CLAIR COUNTY HEALTH DEPARTMENT DIVISION UPDATES

Submitted for February 18, 2025 Board of Health Meeting

- 5. **YouthCare** (previously known as Healthworks of Illinois): The YouthCare caseload is currently at 435 participants and is running smoothly. We continue to cover all of St. Clair County, Clinton, Washington, Monroe, and Randolph.
- 6. **Breastfeeding Peer Counselor (BFPC)**: The current BFPC caseload is at 378 women & infants.
- 7. **Lead:** There were 41 childhood lead tests, and 11 prenatal lead tests administered in January. Case management of 32 children is active, along with 1 home visit for high lead content in blood levels.
- 8. Covid-19 & Influenza & RSV Testing: 87 tests were administered in January with 9 positives. (9-positive Covid-19, 0-Flu A & B, or 0-RSV.)
- 9. We added a second late clinic on 1/23/25 to accommodate WIC clients, who were not able to get appointments in a timely manner due to staffing. Another late clinic is being added on 2/27/25. Shout out to all the staff for filling in where needed and providing our clients with excellent care.

CLINICAL SERVICES AND SYSTEMS DIVISION

- Illinois Breast and Cervical Cancer Program (IBCCP) There were (4) enrollments, one (1) high deductible (4) clinically navigated insured, and (1) younger symptomatic referrals in the BCCP program
- **School/Sport Physicals** There were (3) school physicals, and (5) work physicals were completed providing clients with vaccines and titers.
- STI Clinic Completed 6 STI screenings including walk-ins as well as providing risk reduction education for prevention, booking appointments privately, providing diagnostic and treatment to services for STIs,
- TB SCCHD is following 54 latent TB cases, treating 15 latent TB cases. No active TB cases are being treated or monitored through Video Observed Therapy (VOT). There is currently one (1) active case that is being monitored via Directly Observed Therapy (DOT).



19 Public Square, Suite 150 | Belleville, IL 62220 SCCHealthDept.com

Cindy Thompson, RN
President
St. Clair County Board of Health

Myla Blandford, MPH, REHS, LEHP

Executive Director St. Clair County Health Department

Administrative/Fiscal

618.233.7703 618.222.1630 fax

Infectious Disease Prevention

Communicable Disease

618.233.6175 618.233.9356 fax

Southwestern Illinois HIV Care Connect

> 618.825.4501 618.825.4585 fax

Emergency Preparedness

618.233.7703 618.233.9356 fax

Environmental Health

618.233.7769 618.236.0676 fax

Health Promotion & Wellness Clinical Services & Systems

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618.825-4500

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MONTHLY ACTIVITY REPORT January 2025 Stats

ENVIRONMENTAL PROGRAMS

JAN YTD 25 YTD 24

ENVIRONMENTAL HEALTH

FOOD SERVICE PROGRAM

Routine Inspection 162 162 169 Reinspection 35 35 59 **Opening Inspections** 3 3 4 19 19 16 Food Recalls Foodborne Illness Investigations 0 0 0 Complaint Investigations 14 14 14 In-services 0 0 0 # of Participants 0 0 0 Consultations/Plan Reviews/Fires/Disasters 149 149 194

NUISANCE/VECTOR/TANNING

Complaint Investigations & Rechecks 0 0 0 1 Smoke Free IL Complaints 1 Smoke Free IL Citations 0 0 0 Consultations (Smoking, Tanning, Vector) 50 50 65 Tanning/Body Art Inspections & Rechecks 4 4 2 Vector Surveillance sites (May - October) 0 0 0

POTABLE WATER PROGRAM

 Well Permits Issued
 1
 1

 Well Inspections
 0
 0

 Analysis Reviewed
 0
 0

 Consultations
 12
 12

PRIVATE SEWAGE PROGRAM

Permits Issued
Sewage Consultations
Systems Inspected
Complaints, Investigations & Rechecks
Home Loan Inspections

| 5 | 5 | 4 |
|----|----|-----|
| 50 | 50 | 108 |
| 2 | 2 | 1 |
| 0 | 0 | 2 |
| 0 | 0 | 0 |

1

1

1

17









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ENVIRONMENTAL PROTECTION and POLLUTION PREVENTION

LANDFILL PROGRAM

Landfill, Compost, Open Dump Inspections, FUIs New Open Dump Sites Closed Complaint Investigations, Rechecks Consultations

| 6 | 6 | 19 |
|---|---|----|
| 0 | 0 | 0 |
| 5 | 5 | 23 |
| 0 | 0 | 56 |

POLLUTION PREVENTION PROGRAM

Consultations/Presentations
Materials Distributed

| 0 | 0 | 3 |
|---|---|---|
| 0 | 0 | 0 |









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MONTHLY ACTIVITY REPORT January 2025 Stats

| INFECTIOUS DISEASE PREVENTION | JAN | YTD 24 | YTD 24 |
|-------------------------------|-----|--------|---------------|
| COMMUNICABLE DISEASE CASES | | | |
| Chlamydia | 62 | 62 | 100 |
| E-Coli | 0 | 0 | 6 |
| Gonorrhea | 17 | 17 | 35 |
| Group A Streptococcal | 1 | 1 | 2 |
| Hepatitis A | 0 | 0 | 0 |
| Hepatitis B | 4 | 4 | 0 |
| Hepatitis C | 34 | 34 | 20 |
| HIV+ | 0 | 0 | 0 |
| Influenza | 11 | 11 | 10 |
| Covid-19 | 0 | 0 | 0 |
| Flu-like Symptoms (Specific) | 0 | 0 | 0 |
| Meningitis (Bacterial) | 0 | 0 | 0 |
| MRSA | 0 | 0 | 0 |
| Pertussis | 2 | 2 | 3 |
| Salmonella | 0 | 0 | 5 |
| Syphilis | 9 | 9 | 23 |

TB CONTROL/TESTING

| Field Visits (Directly Observed Therapy) | 0 | 0 | 17 |
|---|----|----|----|
| Client Contacts (Directly Observed Therapy) | 0 | 0 | 17 |
| Video Observed Therapy | 0 | 0 | 1 |
| Client Served under Video Observed Therapy | 0 | 0 | 1 |
| Clients Served (by Physician) | 8 | 8 | 6 |
| Client Contacts (Clinic) | 71 | 71 | 75 |
| Chest X-Ray | 0 | 0 | 2 |
| Skin Tests | 31 | 31 | 39 |
| Positive Skin Tests | 0 | 0 | 0 |
| MTB Cases | 0 | 0 | 0 |
| Suspects | 0 | 0 | 0 |

ILLNESS INVESTIGATIONS-CONSULTATIONS

Off-site
Office
Phone

OOJ - Out of Jurisdiction

Documentation Sen-Physicians/ MSP Providers

| 0 | 0 | 0 |
|-----|-----|-----|
| 0 | 0 | 0 |
| 146 | 146 | 384 |
| 60 | 60 | 27 |
| 0 | 0 | 0 |

Jan









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HIV/AIDS CARE REGION

Starting Caseload New to Medical Case Management Clients **Discharges** Misc Changes Remaining/Current Caseload

| 676 | 0 | 671 |
|-----|---|-----|
| 6 | 6 | 14 |
| 8 | 8 | 11 |
| 0 | 0 | 0 |
| 674 | 0 | 0 |

HIV PREVENTION - REGION

HIV Tests Completed Total HIV Tests Completed Total (Routine) HIV Tests Completed Total (Risk Based) HIV Tests Completed at SCCHD New Positive Cases Identified # Cases Linked to HIV Medical Care

| 22 | 22 | 2 |
|----|----|---|
| 22 | 22 | 0 |
| 0 | 0 | 2 |
| 22 | 22 | 2 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |

HIV DISEASE INTER. SERV. - REGION

New Cases Opened Individuals Notified Linked to Medical Care Already in care (May reflects to-date number)

| 72 | 72 | 0 |
|----|----|---|
| 0 | 0 | 0 |
| 2 | 2 | 0 |
| 13 | 13 | 0 |









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MONTHLY ACTIVITY REPORT January 2025 Stats

| | | | Jan |
|---|-----|--------|--------|
| EMERGENCY PREPAREDNESS & CRI | JAN | YTD 25 | YTD 24 |
| COMMUNITY COORDINATION | | | |
| External Conferences/Workshops/Trainings Attended | 2 | 2 | 0 |
| Community Partnership Meetings | 3 | 3 | 3 |
| Drills/Exercises | 0 | 0 | 5 |
| Internal (SCCHD) | 0 | 0 | 0 |
| External | 0 | 0 | 5 |
| TRAINING | | | |
| SCCHD Personnel Trained | 0 | 0 | 22 |
| New Employee PHEP Orientation | 2 | 2 | 1 |
| Annual PHEP Employee Training | 0 | 0 | 0 |
| Incident Command System (ICS) | 0 | 0 | 2 |
| Point of Dispensing (POD) | 0 | 0 | 0 |
| Other/Misc | 0 | 0 | 0 |
| Community Partners Trained | 0 | 0 | 0 |
| COMMUNITY HEALTH/OUTREACH | | | |
| Public Outreach/Presentations | 0 | 0 | 5 |
| Narcan Outreach Events | 1 | 1 | 6 |
| Narcan Trainings Provided | 0 | 0 | 0 |
| Attendance | 0 | 0 | 0 |
| Narcan Kits Distributed | 50 | 50 | 0 |
| Teddy Bear Clinic Workshops | 1 | 1 | . 0 |
| Attendance | 25 | 25 | 0 |
| CPR Certifications | 2 | 2 | 30 |
| EL 1 1 1 1 (A) | | | |

EMERGENCY RESPONSE

INCIDENT/ASSISTANCE

Active Public Health Emergency Declarations Biowatch Actionable Result (BAR) Special Events Healthcare Coalition Activation (HOPE/STLHCC) IPHMAS Request SIREN Alerts

First Aid/Stop the Bleed (STB) Certifications

| 0 | 0 | 1 |
|---|---|---|
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 1 | 1 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 1 |

0

30

0









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0

200

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MATERIAL DISTRIBUTION

| Resource Requests | 0 | 0 |
|---------------------------------------|----|----|
| SNS/IPS (medication/testing supplies) | 50 | 50 |
| PPE/Resources | 0 | 0 |

ST CLAIR COUNTY AED PROGRAM

| Site Visits | 0 | 0 | 1 |
|-----------------------------------|---|---|---|
| Utilization Incidents | 0 | 0 | 1 |
| PAD-Pak Qualification | 0 | 0 | 1 |
| Forward Hearts Case Qualification | 0 | 0 | 0 |
| Forward Hearts Case Acceptance | 0 | 0 | 0 |

MRC (MEDICAL RESERVE CORPS)

VOLUNTEER MANAGEMENT

| Current # of Volunteers | 120 | 120 | 120 |
|--|-----|-----|-----|
| New | 0 | 0 | 1 |
| Withdrawals | 0 | 0 | 0 |
| Recruitment Events | 0 | 0 | 0 |
| Attendance | 0 | 0 | 0 |
| Social Media Posts/ Mass Communication | 0 | 0 | 10 |

MRC TRAINING

| External Conferences/Workshops Attended | 2 | 2 | 3 |
|---|---|---|---|
| Community Partnership Meetings | 2 | 2 | 4 |
| Meetings/Workshops/Trainings Offered | 8 | 8 | 3 |
| Number of MRC Volunteers Trained | 0 | 0 | 1 |
| Drill/Exercises | 0 | 0 | 0 |

MRC INCIDENT/EVENT ASSISTANCE

| 2 | 2 | 2 |
|---|-----|-------------------|
| 0 | 0 | 0 |
| 9 | 9 | 6 |
| | 0 9 | 2 2 0 0 9 9 |









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MONTHLY ACTIVITY REPORT January 2025 Stats

| lealth Promotion & Wellness/Clinical Services | JAN | YTD 25 | YTD 24 |
|---|-----|--------|---------------|
|---|-----|--------|---------------|

<u>BETTER BIRTH OUTCOMES (BBO)</u>

| Intensive Prenatal Caseload | 55 | 55 | 61 |
|-----------------------------|----|----|----|
| New Enrollment | 13 | 13 | 19 |
| Home Visits | 0 | 0 | 3 |

BREAST & CERVICAL CANCER PROGRAM (BCCP)

| Enrollment | 17 | 17 | 38 |
|-------------------------------|----|----|----|
| Clinically Navigated Insured | 2 | 2 | 4 |
| Clients with High Deductible | 2 | 2 | 0 |
| Younger Symptomatic Referrals | 1 | 1 | 1 |
| Referrals/Treatment Act | 1 | 1 | 0 |
| Cancer withing BCCP | 0 | 0 | 0 |
| Cancer outside BCCP | 1 | 1 | 0 |

BREASTFEEDING PEER COUNSELOR PRGM (BFPC)

| Current Caseload | 378 | 378 | 184 |
|----------------------|-----|-----|-----|
| BF Cases (new) | 3 | 3 | 16 |
| Pregnant Cases (new) | 23 | 23 | 22 |

DIAPER DEPOT

| Diaper's Distributed | 4025 | 4,025 | 4,250 |
|----------------------|------|-------|-------|

HEALTHY HOMES LEAD POISONING PREVENTION PROGRAM (HHLPSS)

| Current Caseload | 32 | 32 | 22 |
|-------------------------|----|----|----|
| New Cases | 9 | 9 | 0 |
| Closed Cases | 6 | 6 | 7 |
| Prevention Education | 30 | 30 | 14 |
| Home Visits/Evaluations | 1 | 1 | 0 |
| Contacts | 30 | 30 | 18 |

IMMUNIZATIONS

| VFC Immunizations | |
|---------------------------|---|
| 317/Bridge Immunizations | ; |
| Private Pay Immunizations | S |

| 47 | 47 | 85 |
|----|----|----|
| 6 | 6 | 14 |
| 13 | 13 | 23 |









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Cindy Thompson, RN President

St. Clair County Board of Health

Myla Blandford, MPH, REHS, LEHP

Executive Director St. Clair County Health Department

Administrative/Fiscal

618.233.7703 618.222.1630 fax

Infectious Disease Prevention

Communicable Disease

618.233.6175 618.233.9356 fax

Southwestern Illinois **HIV Care Connect**

618.825.4501 618.825.4585 fax

Emergency Preparedness

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Environmental Health

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Health Promotion & Wellness Clinical Services & Systems

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Immunizations

618.825-4500

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SCREENINGS

| Lead testing - Children | |
|---|----|
| Lead testing - Prenatal | |
| Perinatal Depression Screening | |
| Physical - Child | |
| Physical - Adult | |
| Respiratory testing (COVID-19, Flu A&B, R | SV |

| 41 | 41 | 61 |
|-----|-----|-----|
| 11 | 11 | 13 |
| 188 | 188 | 225 |
| 3 | 3 | 2 |
| 5 | 5 | 4 |
| 87 | 87 | 17 |

WOMEN, INFANTS, & CHILDREN (WIC)

| Assigned Caseload |
|-------------------------------------|
| Clients Picking Up Food Instruments |
| Achievement Percentage |
| Clients Certified |
| Nutrition Education Attendance |
| |

| 2,059 | 2,059 | 2,019 |
|-------|-------|-------|
| 1,550 | 1,550 | 1,555 |
| 74 | 74 | 80 |
| 315 | 315 | 237 |
| 461 | 461 | 502 |

YOUTHCARE

| Current Caseload | |
|----------------------------------|--|
| New Case Enrollment | |
| Cases Closed/Transferred | |
| Administrative Case Reviews done | |
| | |

| 435 | 435 | 265 |
|-----|-----|-----|
| 11 | 11 | 9 |
| 35 | 35 | 22 |
| 61 | 61 | 45 |

PHS COMMUNITY OUTREACH

| Health Fairs |
|--|
| Total engaged at table/booth |
| Presentations Given |
| Total Attendance |
| Meetings/Conferences/Workshop Contacts |
| Face to Face Contacts |
| |

| 0 | 0 | 0 |
|----|----|----|
| 0 | 0 | 0 |
| 1 | 1 | 1 |
| 40 | 40 | 18 |
| 2 | 2 | 67 |
| 63 | 63 | 12 |

CLINICAL SERVICES

| Total Physicals |
|------------------|
| Physical - Child |
| Physical - Adult |
| STI Screenings |

| 8 | 8 | n/a |
|---|---|-----|
| 3 | 3 | 2 |
| 5 | 5 | 4 |
| 6 | 6 | 0 |

See Infectious Disease for TB stats









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MONTHLY ACTIVITY REPORT January 2025 Stats

| | | | Jan |
|--|--------|--------|--------|
| ADMINISTRATION | JAN | YTD 25 | YTD 24 |
| PROMOTION | | | |
| Press releases (SCCHD/IDPH) | 0 | 0 | 1 |
| SOCIAL MEDIA | | | |
| Instagram ~ New Likes and follows | 19 | 19 | 0 |
| Instagram Reach ~ NEW METRIC starting 5/23 | n/a | 0 | 80 |
| Instagram Profile Visits~ NEW METRIC starting 7/23 | n/a | 0 | 1 |
| Twitter Impressions per month | n/a | 0 | 1,155 |
| Facebook* | | | |
| Followers - Lifetime 7/2/2021 - Current Month | 9,863 | 0 | 9,826 |
| Net New Facebook Follows per month | 36 | 36 | 55 |
| Number of FB Posts | 15 | 15 | n/a |
| Facebook Page and Profile Visits | 752 | 752 | 2,070 |
| Impressions per month | 22,281 | 22,281 | n/a |
| Page Reach | 5,400 | 5,400 | 44,772 |
| Content Interactions | 225 | 225 | n/a |
| Links Clicked | 3 | 3 | n/a |

NOTE: Twitter Analytics have changed and are not available as they previously were.







^{*}Meta is changing and updating Insights. Some data is not available.